| 1 | STATE OF MISSOURI |
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| 2 | PUBLIC SERVICE COMMISSION |
| 3 | TRANSCRIPT OF PROCEEDINGS |
| 4 | Local Public Hearing |
| 5 | September 16, 2008 |
| 6 | Excelsior Springs, Missouri |
| 7 | Volume 8 |
| 8 | |
| 9 | In the Matter of Union) |
| 10 | Electric Company d/b/a) Case No. ER-2008-0318 |
| 11 | AmerenUE's Tariffs to) |
| 12 | Increase its Annual Revenues) |
| 13 | for Electric Service) |
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| 18 | NANCY DIPPELL, Presiding, DEPUTY CHIEF REGULATORY LAW JUDGE |
| 19 | CONNIE MURRAY COMMISSIONER |
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| 1 | REPORTED BY: |
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| 2 | Linda M. Wilson, CCR/CSR Missouri CCR #988 |
| 3 | Kansas CSR Midwest Litigation Services |
| 4 | 711 North Eleventh Street St. Louis, Missouri 63101 |
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| 8 | APPEARANCES: |
| 9 | Appearing for Union Electric Company d/b/a |
| 10 | AmerenUE: |
| 11 | Mr. James B. Lowry Smith, Lewis, LLC |
| 12 | 111 South 9th Street, Suite 200 Columbia, Missouri 65201 |
| 13 | |
| 14 | Appearing for the Office of Public Counsel: |
| 15 | Mr. Lewis Mills Post Office Box 2230 |
| 16 | Jefferson City, Missouri, 65102 |
| 17 | Appearing for the Staff of the Missouri Public |
| 18 | Service Commission: |
| 19 | Mr. Kevin Thompson Missouri Public Service Commission |
| 20 | P.O. Box 360 Jefferson City, Missouri 65102 |
| 21 | 002202000 0207, 112200022 00202 |
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| 1 | PROCEEDINGS |
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| 3 | JUDGE DIPPELL: Let's go ahead, |
| 4 | then, if the court reporter is ready and go on |
| 5 | the record. |
| 6 | This is Case No. ER-2008-0318 in the |
| 7 | matter of Union Electric Company doing business |
| 8 | as AmerenUE tariffs to increase its annual |
| 9 | revenue for electric service. We are here this |
| 10 | evening on September 16th for a local public |
| 11 | hearing to receive comments from the general |
| 12 | public. We are videoconferencing this hearing |
| 13 | from the high school in Excelsior Springs and in |
| 14 | the Public Service Commission offices in |
| 15 | Jefferson City. |
| 16 | I am Nancy Dippell and I am the |
| 17 | Regulatory Law Judge that is assigned to preside |
| 18 | over this hearing this evening. I have with me |
| 19 | in Jefferson City Commissioner Connie Murray. |
| 20 | A transcript will be made and reviewed |
| 21 | by the other commissioners who are unable to be |
| 22 | here today. And it appears that we don't have |
| 23 | anyone at this point signed up who would like to |
| 24 | testify, but I am to going ahead and ask the |

25 attorneys if they would make entries of

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- 1 appearance. Can we start with staff.
- MR. THOMPSON: Thank you, Judge.
- 3 Kevin Thompson, Missouri Public Service
- 4 Commission, P.O. Box 360, Jefferson City,
- 5 Missouri 65102, for the staff of the Missouri
- 6 Public Service Commission.
- 7 JUDGE DIPPELL: Thank you.
- 8 MR. LOWRY: Thank you, Judge.
- 9 James B. Lowry; Smith, Lewis, LLC, 111 South 9th
- 10 Street, Suite 200, Columbia, Missouri 65201, on
- 11 behalf of Union Electric Company d/b/a AmerenUE.
- 12 JUDGE DIPPELL: Public Counsel.
- MR. MILLS: On behalf of the
- 14 Office of Public Counsel, Lewis Mills. My
- 15 address is Post Office Box 2230, Jefferson City,
- 16 Missouri, 65102.
- JUDGE DIPPELL: Is there anyone
- 18 else present who needs to make an entry of
- 19 appearance for one of the parties?
- 20 MR. OCHOA: I don't see anybody,
- 21 Your Honor.
- JUDGE DIPPELL: Thank you. Well,
- 23 normally at this point I would ask the first
- 24 person signed up to come forward and testify,
- 25 but we haven't had anyone that wished to

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testify. Has anyone else come in that would
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    like to testify this evening?
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                   MR. OCHOA: No, Judge.
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                   JUDGE DIPPELL: Being none, then
    I guess this will conclude this local public
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    hearing. We can go off the record. Thank you.
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| 1 | CERTIFICATE |
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| 3 | I, LINDA M. WILSON, a Certified Court |
| 4 | Reporter of the State of Missouri, do hereby |
| 5 | certify that I appeared at the time and place |
| б | first hereinbefore set forth, that I took down |
| 7 | in shorthand the entire proceedings had at said |
| 8 | time and place, and that the foregoing |
| 9 | constitutes a true, correct, and complete |
| 10 | transcript of my said shorthand notes. |
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| 20 | Certified Court Reporter for |
| 21 | the State of Missouri |
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