

**BEFORE THE PUBLIC SERVICE COMMISSION
OF THE STATE OF MISSOURI**

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| In the Matter of Union Electric Company |) | <u>File No. GR-2019-0077</u> |
| d/b/a Ameren Missouri's Tariffs to Increase |) | Tracking Nos. YG-2019-0112 |
| Its Revenues for Natural Gas Service |) | YG-2019-0113 |

**NONDISCLOSURE AGREEMENT OF
ANNIKA BRINK, NATIONAL HOUSING TRUST**

I, Annika Brink, have reviewed the Commission's Rule at 4 CSR 240-2.135 on this 11th day of December, 2018.

I have requested access to the confidential information in File No. GR-2019-0077 on behalf of the National Housing Trust (NHT), an intervener in this case by whom I am employed and for whom I will provide input in this proceeding.

I hereby certify that I have read and agree to abide by the Commission's Rule at 4 CSR 240-2.135.

Dated this 11th day of December, 2018.

/s/ 

Annika Brink
National Housing Trust
1101 30th Street, NW, Suite 100A
Washington, DC 20007
(202) 333-8931 x141
abrink@nhtinc.org