

# BEFORE THE PUBLIC SERVICE COMMISSION OF THE STATE OF MISSOURI

In the Matter of Union Electric Company d/b/a )  
Ameren Missouri's Tariffs to Adjust its ) **File No. ER-2021-0240**  
Revenues for Electric Service ) Tracking No. JE-2023-0165

## ORDER DIRECTING AN EXPEDITED TARIFF RECOMMENDATION AND SETTING TIME FOR RESPONSES

Issue Date: February 27, 2023

Effective Date: February 27, 2023

On February 24, 2023, Union Electric Company d/b/a Ameren Missouri filed tariff sheets for the Critical Needs Program, which Ameren Missouri agreed to develop with the parties. Those tariff sheets bear an effective date of March 26, 2023, but Ameren Missouri has requested the Commission allow the tariff sheets to become effective on March 9, 2023. The tariff sheets include asterisks noting additions that may be erroneous or unnecessary. The Commission will direct its Staff to file an expedited recommendation on Ameren Missouri's proposed tariff sheets. Additionally, the Commission will ask Staff to explain why this tariff revision should be approved on less than ten days' notice. The Commission will also establish a deadline for any other responses to the tariff sheets.

### THE COMMISSION ORDERS THAT:

1. Staff shall file a recommendation regarding Ameren Missouri's Critical Needs Program tariff sheets no later than February 28, 2023. Staff shall explain why this tariff revision should be approved on less than ten days' notice.
2. Any other responses to the Critical Needs Program tariff sheets shall be filed no later than February 28, 2023.

3. This order is effective when issued.



**BY THE COMMISSION**

A handwritten signature in black ink that reads "Morris L. Woodruff". The signature is written in a cursive, flowing style.

Morris L. Woodruff  
Secretary

John T. Clark, Senior Regulatory Law Judge,  
by delegation of authority pursuant to  
Section 386.240, RSMo 2016.

Dated at Jefferson City, Missouri,  
on this 27th day of February 2023.

**STATE OF MISSOURI**

**OFFICE OF THE PUBLIC SERVICE COMMISSION**

**I have compared the preceding copy with the original on file in this office and I do hereby certify the same to be a true copy therefrom and the whole thereof.**

**WITNESS my hand and seal of the Public Service Commission, at Jefferson City, Missouri, this 27<sup>th</sup> day of February, 2023.**



  
**Morris L. Woodruff**  
**Secretary**

**MISSOURI PUBLIC SERVICE COMMISSION**

**February 27, 2023**

**File/Case No. ER-2021-0240**

**Missouri Public Service Commission**  
Staff Counsel Department  
200 Madison Street, Suite 800  
P.O. Box 360  
Jefferson City, MO 65102  
staffcounsel@psc.mo.gov

**Office of the Public Counsel**  
Marc Poston  
200 Madison Street, Suite 650  
P.O. Box 2230  
Jefferson City, MO 65102  
opcservice@opc.mo.gov

**Consumers Council of Missouri**  
John B Coffman  
871 Tuxedo Blvd.  
St. Louis, MO 63119-2044  
john@johncoffman.net

**Legal Services of Eastern Missouri**  
Paul Barrs  
4232 Forest Park Avenue  
St. Louis, MO 63108  
pabarrs@lsemo.org

**Midwest Energy Consumers Group**  
Tim Opitz  
308 E. High Street, Suite B101  
Jefferson City, MO 65101  
tim.opitz@opitzlawfirm.com

**Midwest Energy Consumers Group**  
David Woodsmall  
1650 Des Peres Road, Suite 303  
Des Peres, MO 63131  
dwoodsmall@cswrgroup.com

**Missouri Industrial Energy Consumers (MIEC)**  
Diana M Plescia  
130 S. Bemiston, Suite 200  
St. Louis, MO 63105  
dplescia@chgolaw.com

**Missouri Public Service Commission**  
Jeff Keevil  
200 Madison Street, Suite 800  
P.O. Box 360  
Jefferson City, MO 65102  
jeff.keevil@psc.mo.gov

**Natural Resources Defense Council**  
Bruce A Morrison  
319 North Fourth Street  
Suite 800  
St. Louis, MO 63102  
bamorrison@greatriverslaw.org

**Natural Resources Defense Council**  
Henry B Robertson  
319 N. Fourth St., Suite 800  
St. Louis, MO 63102  
hrobertson@greatriverslaw.org

**Natural Resources Defense Council**  
Sarah W Rubenstein  
319 N. 4th Street, Suite 800  
St. Louis, MO 63102  
srubenstein@greatriverslaw.org

**Renew Missouri**  
Alissa Greenwald  
P.O. Box 413071  
Kansas City, MO 64141  
alissa@renewmo.org

**Renew Missouri**  
Andrew J Linhares  
3115 South Grand Blvd  
Suite 600  
St. Louis, MO 63118  
Andrew@renewmo.org

**Sierra Club**  
Bruce A Morrison  
319 North Fourth Street  
Suite 800  
St. Louis, MO 63102  
bamorrison@greatriverslaw.org

**Sierra Club**  
Henry B Robertson  
319 N. Fourth St., Suite 800  
St. Louis, MO 63102  
hrobertson@greatriverslaw.org

**Sierra Club**  
Sarah W Rubenstein  
319 N. 4th Street, Suite 800  
St. Louis, MO 63102  
srubenstein@greatriverslaw.org

**Union Electric Company**  
Eric K Banks  
1824 Chouteau Avenue  
St. Louis, MO 63103  
ericbanks@banksllc.com

**Union Electric Company**  
Denise Fields  
300 E. 39th Street, Ste. LL1F  
Kansas City, MO 64111  
dfields@fieldsandbrown.com

**Union Electric Company**

Jermaine Grubbs  
1901 Chouteau Avenue  
St. Louis, MO 63103  
AmerenMOService@ameren.com

**Union Electric Company**

James B Lowery  
9020 S. Barry Road  
Columbia, MO 65203  
lowery@jblawllc.com

**Union Electric Company**

Wendy Tatro  
1901 Chouteau Ave  
St. Louis, MO 63103-6149  
AmerenMOService@ameren.com

***Enclosed find a certified copy of an Order or Notice issued in the above-referenced matter(s).***

***Sincerely,***



***Morris L. Woodruff***  
***Secretary***

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Recipients listed above with a valid e-mail address will receive electronic service. Recipients without a valid e-mail address will receive paper service.