## STATE OF MISSOURI PUBLIC SERVICE COMMISSION

## NONDISCLOSURE AGREEMENT For Case No. ER-2022-0130

| I, Ashley Soliman, have                       | reviewed the Commission's Rule a          |
|---|---|
| 4 CSR 240-2.135 on the <u>19</u> day of _     | July , 20 <u>22</u> .                     |
| I have requested review of the                | confidential information produced in Case |
| No. <u>ER-2022-0130</u> on behalf of <u>S</u> | ierra Club                                |
| I hereby certify that I have read             | I and agree to abide by the Commission's  |
| Rule at 4 CSR 240-2.135.                      |   |
| Dated this 19 day of July                     | , 20_22                                   |
|   | , 20 22 .  Cignature & Title              |
|   | Signature & Title                         |
|   | Sierra Club                               |
|   | Employer                                  |
|   | Sierra Club                               |
|   | Party                                     |
|   | 2101 Webster Street, Suite 1300           |
|   | Oakland, CA 94612                         |
|   | Address                                   |
|   | (818)669-3254                             |
|   | Telephone                                 |