

STATE OF MISSOURI)
) ss
COUNTY OF LIVINGSTON)

AFFIDAVIT OF Ben Beetsma

Ben Beetsma, being duly sworn on my oath, states:

1. My name is Ben Beetsma and I am Vice-President of Beetsma Farms, Inc. My business address is CR 412, Mooresville, Missouri;

2. Beetsma Farms has requested Farmers' Electric Cooperative ("Farmers") to provide electric service to a proposed three-phase pump structure to be located at CR 412, Mooresville, Missouri. Although the proposed pump site is located within the service area of Union Electric Company d/b/a Ameren Missouri ("Ameren Missouri"), it is my understanding Farmers' facilities are nearer the site and can more cost-effectively provide electric service to it.

3. Because the pump site is within Ameren Missouri's acknowledged service territory under the Territorial Agreement between Farmers and Ameren Missouri, I acknowledge Farmers can provide service to that site only if those parties agree to an addendum to their Agreement. And although Farmers and Ameren Missouri have expressed their willingness to agree to such an addendum, I acknowledge any addendum must be approved by the Missouri Public Service Commission ("Commission").

4. By this affidavit, I express and confirm my company's consent to have Farmers provide retail electric service to the proposed pump site. My company therefore supports the addendum agreed to by Farmers and Ameren Missouri that would allow Farmers to serve that site.

I therefore request the Commission approve the addendum to the Territorial Agreement proposed by Farmers and Ameren Missouri, and do so as quickly as possible.

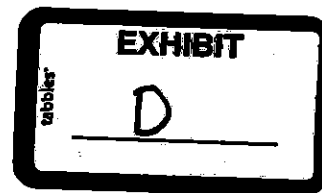
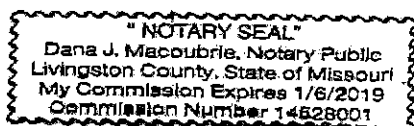
BEETSMA FARMS, INC.

By: Ben Beetsma

Subscribed and sworn to before me, the undersigned Notary Public in and for the County of Livingston, Missouri, this 26 day of March, 2018.

Dana J. Macoubrie
Notary Public

My Commission expires: 1/6/19



VERIFICATION

STATE OF MISSOURI)
) ss
CITY OF ST. LOUIS)

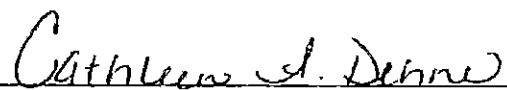
Mark C. Birk, being duly sworn on oath, deposes and says: he is the Senior Vice President Customer and Power Operations of Union Electric Company d/b/a Ameren Missouri; he has read the application to which this affidavit is attached and knows its content; and the information contained in that application is true, correct, and accurate to the best of his knowledge, information, and belief.

He further states he has full authority to: (a) enter into *Addendum No. 2 to the Territorial Agreement Between Union Electric Company d/b/a Ameren Missouri and Farmers' Electric Cooperative, Inc.*, dated March 29, 2018, and (b) to file the application seeking approval of that addendum.

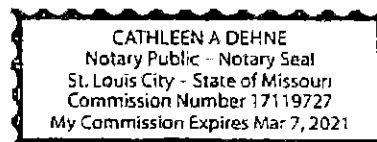
UNION ELECTRIC COMPANY d/b/a
AMEREN MISSOURI

By: 

Subscribed and sworn to before me, the undersigned Notary Public in and for the City of St. Louis, Missouri, this 5th day of April, 2018.


Notary Public

My commission expires: March 7, 2021



VERIFICATION

STATE OF MISSOURI)
) ss
COUNTY OF LIVINGSTON)

Rod Cotton, being duly sworn on oath, deposes and says: he is the GENERAL MANAGER of Farmers' Electric Cooperative, Inc.; he has read the application to which this affidavit is attached and knows its contents; and the information contained in that application is true, correct, and accurate to the best of his knowledge, information, and belief.

He further states he has full authority to: (a) enter into *Addendum No. 2 to the Territorial Agreement Between Union Electric Company d/b/a Ameren Missouri and Farmers' Electric Cooperative, Inc.*, dated _____, 2018, and (b) to file the application seeking approval of that addendum.

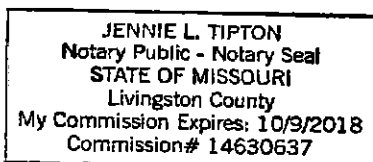
FARMERS' ELECTRIC COOPERATIVE, INC.

By: *Thelma*

Subscribed and sworn to before me, the undersigned Notary Public in and for the County of Livingston, Missouri, this 26th day of March, 2018.

Jennie L. Tipton
Notary Public

My Commission expires: 10/9/2018



CERTIFICATE OF SERVICE

This 9th day of April 2018 a copy of the *Joint Application for Approval of an Addendum to An Approved Territorial Agreement* was served via electronic mail on the Commission's Staff Counsel Department and the Office of the Public Counsel.

/s/ L. Russell Mitten