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JEFFERSON CITY
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ATTORNEY GENERAL

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August 1, 2003

FILED²

AUG 01 2003

Public Service Commission
Governor Hotel
Jefferson City, MO 65102

Missouri Public
Service Commission


RE: *In the matter of Union Electric Company d/b/a AmerenUE for
Authority to File Tariffs Increasing Rates for Gas Service Provided
to Customers in the Company's Missouri Service Area
Case No. GR-2003-0517*

Dear Sir/Madam:

Enclosed for filing please find an original and 9 copies of *Missouri Department of
Natural Resources Recommendation for Locations, Dates and Times of Local Public
Hearings*. Please stamp "filed" on the extra copy for my files. Thank you.

Sincerely,

JEREMIAH W. (JAY) NIXON
Attorney General


SHELLEY A. WOODS
Assistant Attorney General

SAW:pah
Enclosure
c: Counsel of Record

BEFORE THE PUBLIC SERVICE COMMISSION
OF THE STATE OF MISSOURI

FILED²

AUG 01 2003

Missouri Public
Service Commission

In the Matter of Union Electric Company)
d/b/a AmerenUE for Authority to File)
Tariffs Increasing Rates for Gas Service)
Provided to Customers in the Company's)
Missouri Service Area.)


Case No. GR-2003-0517

MISSOURI DEPARTMENT OF NATURAL RESOURCES
RECOMMENDATION FOR LOCATIONS, DATES AND TIMES OF
LOCAL PUBLIC HEARINGS

Intervener Missouri Department of Natural Resources (Department) files this recommendation for the locations, dates and times of local public hearings in the above-styled matter pursuant to this Commission's July 24, 2003, Order Directing Filing. For its recommendation, Department states that it defers to and supports the recommendations of the Office of Public Counsel.

WHEREFORE, Intervener Department respectfully joins in the recommendations of the Office of Public Counsel for the locations, dates and times of local public hearing in this matter.

Respectfully submitted,


JEREMIAH W. (JAY) NIXON
Attorney General

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Certificate of Service

I hereby certify that copies of the foregoing have been mailed, hand-delivered, transmitted by facsimile or emailed to all counsel of record this 1st day of August 2003.

