## BEFORE THE PUBLIC SERVICE COMMISSION OF THE STATE OF MISSOURI

Case No. WC-2010-0227	

## **AMENDED CERTIFICATE OF SERVICE**

The undersigned hereby certifies that a true and complete copy, printed or typewritten on paper, and one copy, via e-mail in Microsoft Word, Version 1997-2003 format, of Respondent Aspen Woods Apartment Associates' First Interrogatories and Request for Documents and Things to Respondent National Water & Power, Inc. was delivered by hand, facsimile transmission, or U.S. Postal Service, postage prepaid, on this 1<sup>st</sup> day of July, 2010, to the below listed party:

Jennifer Hernandez General Counsel Office Missouri Public Service Commission P.O. Box 360 Jefferson City, MO 65102 Craig S. Johnson Berry Wilson, LLC 304 E. High Street, Suite 100 P.O. Box 1606 Jefferson City, MO 65102

Lewis R. Mills, Jr.
Public Counsel
Missouri Office of the Public Counsel
P.O. Box 2230
Jefferson City, MO 65102-2230

## Respectfully submitted,

## HUSCH BLACKWELL SANDERS, LLP

By: /s/ John M. Roodhouse

LOWELL D. PEARSON #46217 JOHN M. ROODHOUSE #56413

Monroe House

235 East High Street, Suite 200

Jefferson City, MO 65101 Telephone: 573/635/9118 Facsimile: 573/634/7854

ATTORNEYS FOR RESPONDENT ASPEN WOODS APARTMENT ASSOCIATES

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