OF THE STATE OF MISSOURI

In the Matter of the Joint Application of Atmos)	
Energy Corporation and Liberty Energy (Midstates))	Case No. GM-2012-0037
Corp. for Authority to Sell Certain Missouri Assets To)	
Liberty Energy (Midstates) Corp. and, in Connection	j	
Therewith Certain Other Related Transactions.	j	

FILING MEMORANDUM SETTING ON THE RECORD PRESENATION FOR NOVEMBER 28, 2012

COMES NOW the Staff of the Commission and, pursuant to the Unanimous Stipulation and Agreement approved by the Commission's March 14, 2012 *Order Approving Unanimous Stipulation And Agreement*, states as follows:

1. Section 14, paragraph (g) subparagraph (1) requires the Staff to file a pleading on behalf of the Signatories proposing a date for an on-the-record presentation for the purpose of examining company witnesses on the progress of, and any problems associated with, the transition of the provision of gas distribution services from Atmos to Liberty:

Atmos and Liberty-Midstates management shall be present for an on-the-record presentation before the Commission to be scheduled in early November 2012. Liberty-Midstates shall present witnesses to provide live testimony and be prepared to discuss the status of the transition and any problem areas and to offer action plans to ensure completion of a seamless transition without disruption to ratepayers. Liberty-Midstates witnesses shall be available for questions from the Signatories regarding the progress of the transition involving the matters contained in this Stipulation. After the closing of this Transaction, the Staff shall file a pleading on behalf of the Signatories proposing a date for the on-the-record presentation.

2. Staff counsel has looked at available November hearing dates and discussed them with the Signatories. The Signatories have agreed to set an on-the-

record presentation to address transition matters on Wednesday, November 28, 2012, beginning at 10:00am in the Commission's Governor Office Building.

WHEREFORE, for the reasons stated above, Staff prays the Commission schedule an on-the-record presentation to begin at 10:00am on November 28, 2012 in Hearing Room 310 of the Governor Office Building.

Respectfully submitted,

/s/ Robert S. Berlin_

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Certificate of Service

I hereby certify that copies of the foregoing have been mailed, hand-delivered, transmitted by facsimile or electronically mailed to all counsel of record this 15th day of August 2012.

/s/ Robert S. Berlin_____