BEFORE THE PUBLIC SERVICE COMMISSION OF THE STATE OF MISSOURI

In the Matter of The Empire District)		
Electric Company's Annual Vegetation)		
Management Report Pursuant to)	Case No. EO-2018	
Commission Rule 4 CSR 240-23.030)		

NOTICE OF COMPLIANCE 2017 VEGETATION MANAGEMENT ANNUAL REPORT

COMES NOW The Empire District Electric Company ("Empire" or "Company"), by and through counsel, and in compliance with Commission Rule 4 CSR 240-23.030(6)(C), hereby files this Notice of Compliance regarding its 2017 Vegetation Management Annual Report.

- 1. Pursuant to the above-referenced Commission Rule, Empire prepared its 2017 Vegetation Management Report, summarizing its vegetation management practices from the prior year (2017) and outlining the vegetation management planned for the coming year (2018). Pursuant to Rule 23.030(6)(C), the 2017 annual report contains: (a) expenditures for vegetation management in the preceding year; (b) vegetation management budget for the current year; (c) circuits, completion dates and miles trimmed in the preceding year; (d) circuits, completion dates and miles scheduled for the current year; and (e) total distribution miles for the system and corresponding classification between rural and urban.
- 2. Empire's 2017 Vegetation Management Report was prepared by Sam McGarrah, Director of System Performance, and verified by Blake Mertens, Vice President Operations Electric.
- 3. Empire's 2017 Vegetation Management Report is attached hereto and has been filed in EFIS under Tracking No. BTVM-2018-0919.

WHEREFORE, The Empire District Electric Company respectfully submits its 2017 Vegetation Management Report prepared in compliance with Commission Rule 4 CSR 240-23.030(6)(C).

BRYDON, SWEARENGEN & ENGLAND P.C.

By:

/s/ Diana C. Carter
Diana C. Carter MBE #50527
312 East Capitol Avenue
P.O. Box 456
Jefferson City, MO 65102
(573) 635-7166
(573) 635-7431 (facsimile)
dcarter@brydonlaw.com

ATTORNEYS FOR THE EMPIRE DISTRICT ELECTRIC COMPANY

Certificate of Service

I hereby certify that copies of the foregoing have been transmitted by electronic mail on this 28th day of March, 2018, to Staff Counsel and the Office of the Public Counsel.

<u>/s/ Diana C. Carter</u>
