## BEFORE THE PUBLIC SERVICE COMMISSION OF THE STATE OF MISSOURI

In the Matter of the Application of Union Electric )

Company d/b/a Ameren Missouri for Approval of )

a Subscription-Based Renewable Energy Program )

EA-2022-0245

## ENTRY OF APPEARANCE

Ethan W. Thompson of Great Rivers Environmental Law Center enters his appearance in

this docket on behalf of Sierra Club.

<u>/s/ Ethan W. Thompson</u> Ethan W. Thompson (Mo. Bar #74226) Great Rivers Environmental Law Center 319 N. Fourth Street, Suite 800 (314) 231-4181 (314) 231-4184 Fax ethompson@greatriverslaw.org

## ATTORNEY FOR SIERRA CLUB

## **CERTIFICATE OF SERVICE**

The undersigned certifies that a true and correct copy of the foregoing was filed on EFIS and served on all parties to the matter by electronic mail on the 21st day of November, 2022.

<u>/s/ Ethan W. Thompson</u>

Ethan W. Thompson