



ENTRY OF APPEARANCE

CASE NUMBER SM-2004-0244	IN RE AMERENUE/AQUILA
NAME Thomas M. Byrne	ATTORNEY <input checked="" type="checkbox"/> YES <input type="checkbox"/> NO
ADDRESS 1901 Chouteau Ave St. Louis, MO 6310	
Tel: FILED³	
APPEARING FOR Union Electric Company d/b/a AMERENUE	
FEB 19 2004	
Missouri Public Service Commission	
TRANSCRIPT ORDER <input checked="" type="checkbox"/> Number of Copies of Printed Transcript <input type="checkbox"/> Number of Copies of ASCII Diskette <input type="checkbox"/> E-mail address _____	TRANSCRIPT DELIVERY (PLEASE CHECK ONE) <input checked="" type="checkbox"/> Mail First Class <input type="checkbox"/> Will Pick up in Mailbox Outside PSC Records Dept. <input type="checkbox"/> Will Pick up at PSC Receptionist's Desk <input type="checkbox"/> Send by (Circle One): Fed. Express/Airborne/ _____ (Account No. _____)
* Note: To receive an ASCII Diskette of the transcript, the written request for an ASCII Diskette must be made at the time of hearing and a printed copy of the transcript must be purchased.	

WAIVER OF READING OF TRANSCRIPT BY COMMISSIONERS

Section 536.080(2) RSMo. requires in contested cases that each official of an agency who renders or joins in rendering a final decision either hear the evidence, read the full record including all of the evidence, or personally consider portions of the record cited or referred to in an argument or brief. By written stipulation or oral stipulation in the record at a hearing, the parties may waive the reading of the transcript.

Pursuant to this section, _____

(PARTY)

waives the reading of the transcript by this Commission.

DATE

SIGNATURE OF PARTY OR ATTORNEY FOR PARTY WAIVING READING OF TRANSCRIPT

WAIVER OF PREPARATION OF TRANSCRIPT

Section 386.420.4 RSMo. provides that preparation of a printed transcript may be waived by unanimous consent of all the parties.

Pursuant to this section, _____

(PARTY)

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DATE

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ENTRY OF APPEARANCE

CASE NUMBER GM-2004-0244	IN RE GM-2004-0244 American/Aquila
NAME DEAN L. COOPER	ATTORNEY <input checked="" type="checkbox"/> YES <input type="checkbox"/> NO
ADDRESS BRYDON, SWEARENGEN & ENGLAND P.C.	
P.O. Box 456, J.C., Mo 65102	
Tel: 573 635 7166	
APPEARING FOR Aquila, Inc.	
FILED³	
FEB 19 2004	
TRANSCRIPT ORDER	
<input checked="" type="checkbox"/> Number of Copies of Printed Transcript	
<input type="checkbox"/> Number of Copies of ASCII Diskette*	
E-mail address _____	
TRANSCRIPT DELIVERY (PLEASE CHECK ONE)	
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ENTRY OF APPEARANCE

CASE NUMBER	IN RE		
GM-2004-0244	American UE ! Agrik		
NAME	Douglas E. Michael		ATTORNEY <input checked="" type="checkbox"/> YES <input type="checkbox"/> NO
ADDRESS	P.O. Box 2230		
	J.C. mo 64102-2230		Tel:
APPEARING FOR	Office of the Public Counsel and the Public		FILED³ FEB 19 2004
Missouri Public Service Commission			
TRANSCRIPT ORDER		TRANSCRIPT DELIVERY (PLEASE CHECK ONE)	
<input type="checkbox"/> Number of Copies of Printed Transcript		<input type="checkbox"/> Mail First Class	
<input type="checkbox"/> Number of Copies of ASCII Diskette*		<input type="checkbox"/> Will Pick up in Mailbox Outside PSC Records Dept.	
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MISSOURI PUBLIC SERVICE COMMISSION

(PLEASE PRINT)

ENTRY OF APPEARANCE

CASE NUMBER	GM-2004-0244	IN RE	
NAME	Lera L. Shemwell	ATTORNEY	<input type="checkbox"/> YES <input type="checkbox"/> NO
ADDRESS	PO Box 360 200 Madison Jefferson City MO 65102	Tel:	FILED ³
APPEARING FOR	Staff		FEB 19 2004
Missouri Public Service Commission			
TRANSCRIPT ORDER		TRANSCRIPT DELIVERY (PLEASE CHECK ONE)	
<input type="checkbox"/> Number of Copies of Printed Transcript		<input type="checkbox"/> Mail First Class	
<input type="checkbox"/> Number of Copies of ASCII Diskette*		<input type="checkbox"/> Will Pick up in Mailbox Outside PSC Records Dept.	
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