

BEFORE THE PUBLIC SERVICE COMMISSION
OF THE STATE OF MISSOURI

In the Matter of Union Electric Company d/b/a)
Ameren Missouri's Tariff to Increase its) Case No. ER-2014-0258
Revenues for Electric Service)

**SIERRA CLUB REQUEST TO BE EXCUSED FROM PORTIONS OF THE
EVIDENTIARY HEARING**

Sierra Club, by and through counsel, respectfully requests to be excused from portions of the evidentiary hearing in this case currently scheduled to begin on February 23, 2015.

As reflected in its Statement of Position and testimony filed in this docket, Sierra Club has only taken a position on two discrete issues: Issues 20.A (Depreciation - Meramec) and 29.A (Labadie ESPs – Rate Base). Those issues are currently scheduled to be taken up on March 4 and March 6, 2015. Sierra Club respectfully requests to be excused from those portions of the hearing that it deems to be not material to advancing its position. Sierra Club further respectfully requests that its counsel be excused from entering an appearance until such time as they appear to present testimony from and/or cross-examine witnesses on those issues.

In addition, Sierra Club respectfully requests that its counsel be allowed to make a brief opening statement on March 6, 2015 concerning Issue 29.A (Labadie ESPs – Rate Base). The brief opening statement would be intended to summarize and explain Sierra Club's position with respect to that issue. In the alternative, if its request for a delayed

opening statement with respect to Issue 29.A is denied, Sierra Club will waive its right to make an opening statement.

Respectfully submitted,

/s/ Sunil Bector

Sunil Bector
Admitted Pro Hac Vice
Sierra Club

85 Second Street, 2nd Floor

San Francisco, CA 94105

415.977.5759 (phone)

415.977.5793 (fax)

sunil.bector@sierraclub.org

/s/ Thomas Cmar

Thomas Cmar
Admitted Pro Hac Vice
Earthjustice

1101 Lake Street, Suite
405B

Oak Park, IL 60301

312.257.9338 (phone)

212.918.1556 (fax)

tcmar@earthjustice.org

/s/ Henry B. Robertson

Henry B. Robertson
Mo. Bar No. 29502
Great Rivers Environmental
Law Center

705 Olive Street, Suite 614

St. Louis, MO 63101

314.231.4181 (phone)

314.231.4184 (fax)

hrobertson@greatriverslaw.org

Attorneys for Sierra Club

CERTIFICATE OF SERVICE

I hereby certify that a true and correct PDF version of the foregoing was filed on EFIS and electronically mailed to all counsel of record on this 19th day of February, 2015.

/s/ Sunil Bector

Sunil Bector