

**BEFORE THE PUBLIC SERVICE COMMISSION  
OF THE STATE OF MISSOURI**

In the Matter of a Working Docket for the State-Wide            )  
Advisory Collaborative to Address the Requirements            )        File No. EW-2013-0519  
of Commission Rule 4 CSR 240-20.094(8)(B).                    )

**ENTRY OF APPEARANCE**

COMES NOW Attorney Jennifer S. Moore, and hereby enters her appearance on behalf of  
Union Electric Company d/b/a Ameren Missouri.

Respectfully Submitted,

*Is/ Jennifer S. Moore*

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**Jennifer S. Moore, #75056**  
Senior Corporate Counsel  
1901 Chouteau Avenue, MC 1310  
P.O. Box 66149  
St. Louis, MO 63166-6149  
(314) 554-7231 (phone)  
(314) 554-4014 (facsimile)  
AmerenMOService@ameren.com

**ATTORNEY FOR UNION ELECTRIC  
COMPANY d/b/a AMEREN MISSOURI**

**CERTIFICATE OF SERVICE**

I hereby certify that a true and correct copy of the foregoing has been served on this 9<sup>th</sup> day of May, 2023, electronically, upon all of the parties hereto according to the Service List for this case.

*/s/ Jennifer S. Moore* \_\_\_\_\_