

**MISSOURI PUBLIC SERVICE COMMISSION**

**April 17, 2008**

**Case No. ER-2008-0318**

General Counsel's Office  
P.O. Box 360  
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Jefferson City, MO 65102

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Union Electric Company  
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**Enclosed find a certified copy of a NOTICE in the above-numbered case(s).**

**Sincerely,**



**Colleen M. Dale  
Secretary**

MA