



ATTORNEY GENERAL OF MISSOURI

JEREMIAH W. (JAY) NIXON  
ATTORNEY GENERAL

JEFFERSON CITY

65102

March 25, 2003

P.O. Box 899  
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FILED<sup>4</sup>

MAR 25 2003

Missouri Public  
Service Commission

Dale Hardy Roberts  
Secretary/Chief Regulatory Law Judge  
Public Service Commission  
Governor's Office Building  
Madison & E. Capitol  
Jefferson City, MO 65101

RE: *In the Matter of the Application of Southern Union Company d/b/a Missouri Gas Energy for Authority to Acquire Directly or Indirectly Up to and including One Hundred Percent (100%) of the Equity Interests of Panhandle Eastern Pipeline Company, Including its Subsidiaries, and Take All Other Actions Reasonably Necessary to Effectuate Said Transaction, Case no. GM-2003-0238*

Dear Judge Roberts:

Enclosed for filing in the above-referenced case are the original and 8 copies of *The Attorney General's Notice Regarding the Stipulation and Agreement Filed March 25, 2003*. Thank you for your attention to this matter.

Sincerely,

JEREMIAH W. (JAY) NIXON  
Attorney General

Ronald Molteni  
Assistant Attorney General

Enclosures

cc: All Parties on the Service List

**STATE OF MISSOURI**  
**PUBLIC SERVICE COMMISSION**

**FILED<sup>4</sup>**

**MAR 25 2003**

**Missouri Public  
Service Commission**

In the Matter of the Application of Southern )  
Union Company d/b/a Missouri Gas Energy )  
for Authority to Acquire Directly or Indirectly )  
Up to and including One Hundred Percent )  
(100%) of the Equity Interests of Panhandle )  
Eastern Pipeline Company, Including its )  
Subsidiaries, and to Take All Other Actions )  
Reasonably Necessary to Effectuate Said )  
Transaction )

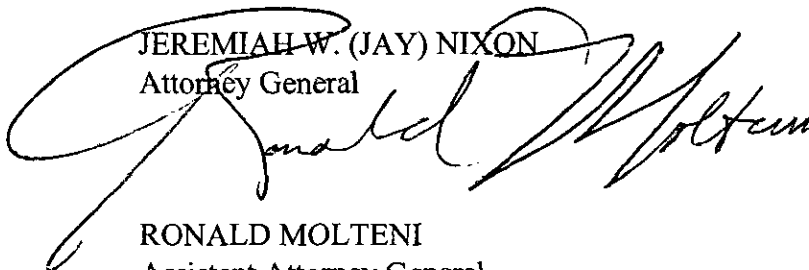
Case No. GM-2003-0238

**THE ATTORNEY GENERAL'S**  
**NOTICE REGARDING THE**  
**STIPULATION AND AGREEMENT**  
**FILED MARCH 25, 2003**

Jeremiah W. (Jay) Nixon, Attorney General, on behalf of the State of Missouri, informs the Commission and the parties to the above styled case that the State of Missouri will not assert any objection to the Stipulation and Agreement signed by Southern Union, the PSC Staff, and the Office of Public Counsel and filed March 25, 2003. Likewise, the State will not exercise its right to an evidentiary hearing in the case.

Respectfully submitted,

JEREMIAH W. (JAY) NIXON  
Attorney General



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## CERTIFICATE OF SERVICE

I hereby certify that a true and correct copy of the foregoing was mailed, postage prepaid, by United States mail, this 25th day of March, 2003, to:

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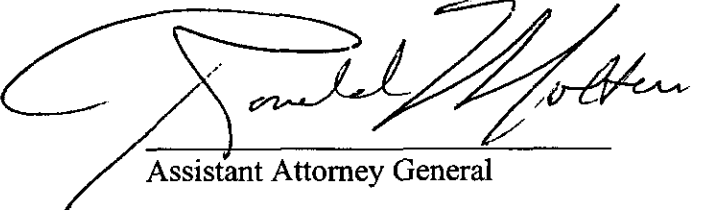
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