

**BEFORE THE PUBLIC SERVICE COMMISSION  
OF THE STATE OF MISSOURI**

In the Matter of Union Electric Company d/b/a        )  
Ameren Missouri for Approval of Efficient        )        File No. ET-2018-0132  
Electrification Program.                                )

**ANNUAL REPORT**

COMES NOW Union Electric Company d/b/a Ameren Missouri ("Ameren Missouri" or the "Company"), and submits this *Annual Report* in compliance with Paragraph 14 of the *Stipulation and Agreement* submitted in this proceeding on August 8, 2019, and approved by the Missouri Public Service Commission on October 17, 2019. Paragraph 14 of the *Stipulation and Agreement* contained quarterly, annual, and final reporting requirements, and specifically requires that annual reports be filed within 120 days of the end of each program quarter. Accordingly, Ameren Missouri is providing the attached information, a portion of which is confidential.

Respectfully submitted,

*/s/ Jermaine Grubbs*

**Jermaine Grubbs, # 68970**

Corporate Counsel

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**Attorney for Union Electric**

**Company d/b/a Ameren Missouri**

**CERTIFICATE OF SERVICE**

The undersigned hereby certifies that a true and correct copy of the foregoing was served on all parties of record via electronic mail (e-mail) on this 28<sup>th</sup> day of April, 2023.

*/s/ Jermaine Grubbs*  
Jermaine Grubbs