



MISSOURI PUBLIC SERVICE COMMISSION

(PLEASE PRINT)

ENTRY OF APPEARANCE

| | | | |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------|----------------------------------------------------------------------------------------------------|---------------------------------------------------------------------|
| CASE NUMBER | GM-2003-0238 | IN RE | SOUTHERN UNION |
| NAME | ROB HARK JAMES C. SURAKINGEN | ATTORNEY | <input checked="" type="checkbox"/> YES <input type="checkbox"/> NO |
| ADDRESS | 312 E. Capitol Ave. Jefferson City Mo. | | |
| APPEARING FOR | Southern Union Company | | |
| Tel: FILED MAR 26 2003 Missouri Public Service Commission | | | |
| TRANSCRIPT ORDER | | TRANSCRIPT DELIVERY (PLEASE CHECK ONE) | |
| <input type="checkbox"/> Number of Copies of Printed Transcript | | <input type="checkbox"/> Mail First Class | |
| <input type="checkbox"/> Number of Copies of ASCII Diskette* | | <input type="checkbox"/> Will Pick up in Mailbox Outside PSC Records Dept. | |
| E-mail address _____ | | <input type="checkbox"/> Will Pick up at PSC Receptionist's Desk | |
| | | <input type="checkbox"/> Send by (Circle One): Fed. Express/Airborne/ _____ (Account No. _____) | |
| *Note: To receive an ASCII Diskette of the transcript, the written request for an ASCII Diskette must be made at the time of hearing and a printed copy of the transcript must be purchased. | | | |

WAIVER OF READING OF TRANSCRIPT BY COMMISSIONERS

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(PARTY)
waives the reading of the transcript by this Commission.

DATE

SIGNATURE OF PARTY OR ATTORNEY FOR PARTY WAIVING READING OF TRANSCRIPT
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WAIVER OF PREPARATION OF TRANSCRIPT

Section 386.420.4 RSMo. provides that preparation of a printed transcript may be waived by unanimous consent of all the parties.

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| CASE NUMBER GM-2003-0238 | IN RE Southern Union |
| NAME Jeffrey A. Keen | ATTORNEY <input checked="" type="checkbox"/> YES <input type="checkbox"/> NO |
| ADDRESS 1001 Cherry St., Ste. 302 Columbia, MO 65201 | FILED³ Tel: 573 499 0635 |
| APPEARING FOR Enbridge Pipelines (KPC) | MAR 26 2003 |
| Missouri Public Service Commission | |
| TRANSCRIPT ORDER | |
| <input type="checkbox"/> Number of Copies of Printed Transcript | |
| <input type="checkbox"/> Number of Copies of ASCII Diskette* | |
| E-mail address _____ | |
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| CASE NUMBER GM-2003-0238 | IN RE Southwestern |
| NAME James M. Fischer | ATTORNEY <input checked="" type="checkbox"/> YES <input type="checkbox"/> NO |
| ADDRESS Fischer & Davis PC | |
| 101 Madison St | |
| APPEARING FOR Joplin City, MO 65001 | FILED³ Tel: MAR 26 2003 |
| For Larchmont Gas Company Missouri Public Service Commission | |

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| TRANSCRIPT ORDER | TRANSCRIPT DELIVERY (PLEASE CHECK ONE) |
| <input checked="" type="checkbox"/> Number of Copies of Printed Transcript | <input type="checkbox"/> Mail First Class |
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| CASE NUMBER 6M-2002-0238 | IN RE: 6M-2002-0238 Southern Union |
| NAME Thomas M. Byrns | ATTORNEY <input checked="" type="checkbox"/> YES <input type="checkbox"/> NO |
| ADDRESS 1901 Chouteau Ave St. Louis, MO 63103 | |
| APPEARING FOR UNION ELECTRIC CO. d/b/a AMERENUE | |
| FILED³ MAR 26 2003 | |
| Missouri Public Service Commission | |
| TRANSCRIPT ORDER 1 Number of Copies of Printed Transcript Number of Copies of ASCII Diskette | |
| TRANSCRIPT DELIVERY (PLEASE CHECK ONE) <input checked="" type="checkbox"/> Mail First Class <input type="checkbox"/> Will Pick up in Mailbox Outside PSC Records Dept. <input type="checkbox"/> Will Pick up at PSC Receptionist's Desk <input type="checkbox"/> Send by (Circle One): Fed. Express/Airborne/ _____ (Account No. _____) | |
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| CASE NUMBER | 64-2003-0238 | IN RE | SOUTHERN UN, ON ETAL |
| NAME | JEREMIAH D. KINNIGAN | | ATTORNEY <input checked="" type="checkbox"/> YES <input type="checkbox"/> NO |
| ADDRESS | 3100 BROADWAY, SUITE 1209 KANSAS CITY, MO 64111 Tel: 816/753-1122 | | |
| APPEARING FOR | MIDWEST GAS USERS ASSOCIATION | | |
| | | | FILED ³ |
| | | | MAR 26 2003 |
| TRANSCRIPT ORDER | | TRANSCRIPT DELIVERY (PLEASE CHECK ONE) | |
| <input type="checkbox"/> Number of Copies of Printed Transcript | | <input type="checkbox"/> Mail First Class | |
| <input checked="" type="checkbox"/> Number of Copies of ASCII Diskette | | <input type="checkbox"/> Will Pick up in Mailbox Outside PSC Records Dept. | |
| E-mail address _____ | | <input type="checkbox"/> Will Pick up at PSC Receptionist's Desk | |
| | | <input type="checkbox"/> Send by (Circle One): Fed. Express/Airborne/ _____ (Account No. _____) | |
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| CASE NUMBER | GM-2003-0238 | | IN RE | Application of Southern Union to Acquire Panhandle Eastern | |
| NAME | Duncan Kincheba | | | ATTORNEY | <input checked="" type="checkbox"/> YES <input type="checkbox"/> NO |
| ADDRESS | 2407 W. Ash Columbia, MO 65203 | | | Tel: 573-445-3279 | |
| APPEARING FOR | Municipal Gas Commission of Missouri | | | FILED³ MAR 26 2003 | |
| Missouri Public Service Commission | | | | | |
| TRANSCRIPT ORDER | | | TRANSCRIPT DELIVERY (PLEASE CHECK ONE) | | |
| <input checked="" type="checkbox"/> Number of Copies of Printed Transcript | | | <input type="checkbox"/> Mail First Class | | |
| <input type="checkbox"/> Number of Copies of ASCII Diskette* | | | <input type="checkbox"/> Will Pick up in Mailbox Outside PSC Records Dept. | | |
| <input type="checkbox"/> E-mail address _____ | | | <input type="checkbox"/> Will Pick up at PSC Receptionist's Desk | | |
| | | | <input type="checkbox"/> Send by (Circle One): Fed. Express/Airborne/ _____ (Account No. _____) | | |
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| CASE NUMBER GM-2003-0238 | IN RE SOUTHERN UNION CO. ACQUIRING PANTHAUSE |
| NAME MICHAEL A. RUMP | ATTORNEY <input checked="" type="checkbox"/> YES <input type="checkbox"/> NO |
| ADDRESS 1201 WALNUT KANSAS CITY, MISSOURI 64106 | |
| APPEARING FOR KANSAS CITY POWER & LIGHT CO. | Tel: 816-556-2483 FILED³ MAR 26 2003 |
| Missouri Public Service Commission | |
| TRANSCRIPT ORDER 0 Number of Copies of Printed Transcript Number of Copies of ASCII Diskette E-mail address | TRANSCRIPT DELIVERY (PLEASE CHECK ONE) <input type="checkbox"/> Mail First Class <input type="checkbox"/> Will Pick up in Mailbox Outside PSC Records Dept. <input type="checkbox"/> Will Pick up at PSC Receptionist's Desk <input type="checkbox"/> Send by (Circle One): Fed. Express/Airborne/ (Account No.) |
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| CASE NUMBER GM-2003-0238 | IN RE SOUTHERN UNION PROPOSED ACQUISITION OF PANNHANDLE EXISTING |
| NAME RONALD MOLteni, ASSIST. ATTORNEY GENERAL | ATTORNEY <input checked="" type="checkbox"/> YES <input type="checkbox"/> NO |
| ADDRESS 207 W. HIGH STREET, P.O. BOX 899, JEFFERSON CITY, MO. 65102 | |
| Tel: 573-751-8824 | |
| APPEARING FOR ATTORNEY GENERAL ON BEHALF of STATE of MISSOURI | |
| FILED³ | |
| MAR 26 2003 | |
| Missouri Public Service Commission | |
| TRANSCRIPT ORDER 2 Number of Copies of Printed Transcript 2 Number of Copies of ASCII Diskette E-mail address ronald.molteni@mail.ago.state.mo.us | TRANSCRIPT DELIVERY (PLEASE CHECK ONE) <input type="checkbox"/> Mail First Class <input type="checkbox"/> Will Pick up in Mailbox Outside PSC Records Dept. <input type="checkbox"/> Will Pick up at PSC Receptionist's Desk <input type="checkbox"/> Send by (Circle One): Fed. Express/Airborne/ _____ (Account No. _____) <input checked="" type="checkbox"/> other - Interagency mail |
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| CASE NUMBER | GM-7003-0238 | IN RE | SUL/PEPL |
| NAME | Charles E. Michael | ATTORNEY | <input checked="" type="checkbox"/> YES <input type="checkbox"/> NO |
| ADDRESS | P.O. Box 7800 J.C. Mo 65102-7800 | Tel: | FILED ³ |
| APPEARING FOR | Office of the Public Counsel and the Public | | MAR 26 2003 |
| | | | Missouri Public Service Commission |

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| CASE NUMBER | CM-2003-0238 | IN RE | SOUTHERN Union |
| NAME | ROBERT FRANSON | ATTORNEY | <input checked="" type="checkbox"/> YES <input type="checkbox"/> NO |
| ADDRESS | P.O. Box 360 Jefferson City, MO 65102 | Tel: | |
| APPEARING FOR | Staff of the Public Service Commission | | |

FILED³
MAR 26 2003
Missouri Public Service Commission

TRANSCRIPT ORDER

____ Number of Copies of Printed Transcript
____ Number of Copies of ASCII Diskette*
____ E-mail address _____

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- ☐ Mail First Class
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