

**BEFORE THE PUBLIC SERVICE COMMISSION  
OF THE STATE OF MISSOURI**

In the Matter of the Application of Union	)	
Electric Company d/b/a Ameren Missouri for	)	
an Order Authorizing the Issue and Sale of	)	EF-2021-0011
Additional Long-Term Indebtedness Related	)	
to Wind Investments.	)	

**AMEREN MISSOURI'S RESPONSE TO STAFF'S RECOMMENDATION  
AND SUPPLEMENT TO INITIAL APPLICATION**

**COMES NOW** Union Electric Company d/b/a Ameren Missouri and provides its response to the *Staff Recommendation* submitted in this proceeding, as well as a supplement to its initial *Motion for Expedited Treatment, Request for Waiver, and Application for Financing Authority* ("*Application*") submitted in this proceeding. In support of its position, Ameren Missouri states as follows:

1. On August 11, 2020, Ameren Missouri submitted its *Application* in this proceeding. On August 12, 2020, the Missouri Public Service Commission ("Commission") issued an order in this proceeding that asked the Commission Staff ("Staff") to file a recommendation regarding Union Electric Company d/b/a Ameren Missouri's ("Ameren Missouri" or "Company") financing application by August 31, 2020, and for any Company response to that recommendation to be filed by September 4, 2020. Ameren Missouri has reviewed Staff's *Recommendations* and notifies the Commission that it agrees to the conditions provided for therein.

2. Additionally, in Paragraph 14 of the *Application*, the Company indicated that it did not yet have the resolution of the Board of Directors as required by 20 CSR 4240-10.125(1)(D), but that it would be provided as soon as possible after it was obtained, as allows by 20 CSR 4240-10.125(2). The resolution has since been executed. Accordingly Ameren Missouri provides the attached Schedule 7, and asks that the schedule be incorporated into the original *Application*.

**WHEREFORE**, Ameren Missouri requests that the Commission accept the attached Schedule 7 in supplement to its original *Application*, and issue an Order approving the Company's *Application*, with the conditions to which it has agreed.

Respectfully Submitted,

/s/ Paula N. Johnson

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**ATTORNEYS FOR UNION ELECTRIC  
COMPANY d/b/a AMEREN MISSOURI**

**CERTIFICATE OF SERVICE**

I hereby certify that copies of the foregoing Response have been transmitted electronically to all counsel of record this 3<sup>rd</sup> day of September, 2020.

**/s/ Paula N. Johnson**