

**BEFORE THE PUBLIC SERVICE COMMISSION  
OF THE STATE OF MISSOURI**

In the Matter of Union Electric Company d/b/a            )  
Ameren Missouri's 3<sup>rd</sup> Filing to Implement            )        File No. EO-2018-0211  
Regulatory Changes in Furtherance of Energy        )  
Efficiency as Allowed by MEEIA.                        )

**NOTIFICATION**

COMES NOW Union Electric Company d/b/a Ameren Missouri ("Ameren Missouri" or "Company") and, pursuant to the terms of its tariffs approved to implement the energy efficiency portfolio approved in this case, submits the following:

1. Ameren Missouri's Change Process tariff, found at Sheet No. 221.4 of its Energy Efficiency MEEIA 2019-21 tariffs, states that the Company will file a notice in this case prior to making a change in its measure and/or incentive amount offering.

2. Ameren Missouri is modifying its Residential Energy Efficiency Programs to include an educational program, "Connected Homes."<sup>1</sup> The Connected Homes program offers incentives on measure bundles designed to function with select smart thermostats. Through these bundles, customers can connect selected devices and allow control through setting routines and timers with input from occupancy sensors. Participants will receive educational materials designed both to ensure customers are able to install the components and to provide ongoing tips and hints to help them make the most of their connected home. Incentives will be offered on the bundles in the amount of \$40. Please see the following attached information:

- Connected Homes Bundles Screen
- Connected Homes Store Homepage
- Connected Homes Web Page Tile Mockup

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<sup>1</sup> Because Connected Homes is an education program, its incentives will be funded through education program budgets.

3. Ameren Missouri will launch the Connected Homes program on June 8, 2020.

**WHEREFORE**, Ameren Missouri respectfully files this *Notification* in compliance with the terms of its tariff.

Respectfully submitted,

*/s/ Paula N. Johnson*

**Paula N. Johnson**, #68963

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**ATTORNEY FOR UNION ELECTRIC  
COMPANY d/b/a AMEREN MISSOURI**

**CERTIFICATE OF SERVICE**

The undersigned certifies that true and correct copies of the foregoing have been e-mailed to counsel of record in this case on this 1<sup>st</sup> day of June, 2020.

*/s/ Paula N. Johnson*

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Paula N. Johnson