



1/23

**ENTRY OF APPEARANCE**

CASE NUMBER GO-2006-0205 IN RE JOINT APPLICATION EMPIRE / AQUILA

NAME DEAN L. COOPER ATTORNEY  YES  NO

ADDRESS BRYDON, SWAZARNGEN? ENGLAND D.C.  
P.O. Box 456, J.C., MO 65102 Tel: 573 635 7166

APPEARING FOR AQUILA, INC.

**FILED<sup>3</sup>**

FEB 23 2006

Missouri Public Service Commission

TRANSCRIPT ORDER

Number of Copies of Printed Transcript \_\_\_\_\_

Number of Copies of ASCII Diskette \_\_\_\_\_

E-mail address \_\_\_\_\_

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(Account No. \_\_\_\_\_)

\*Note: To receive an ASCII Diskette of the transcript, the written request for an ASCII Diskette must be made at the time of hearing and a printed copy of the transcript must be purchased.

**WAIVER OF READING OF TRANSCRIPT BY COMMISSIONERS**

Section 536.080(2) RSMo. requires in contested cases that each official of an agency who renders or joins in rendering a final decision either hear the evidence, read the full record including all of the evidence, or personally consider portions of the record cited or referred to in an argument or brief. By written stipulation or oral stipulation in the record at a hearing, the parties may waive the reading of the transcript.

Pursuant to this section, \_\_\_\_\_ (PARTY) waives the reading of the transcript by this Commission.

DATE \_\_\_\_\_ SIGNATURE OF PARTY OR ATTORNEY FOR PARTY WAIVING READING OF TRANSCRIPT

**WAIVER OF PREPARATION OF TRANSCRIPT**

Section 386.420.4 RSMo. provides that preparation of a printed transcript may be waived by unanimous consent of all the parties.

Pursuant to this section, \_\_\_\_\_ (PARTY) waives the preparation of a printed transcript.

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ENTRY OF APPEARANCE	
CASE NUMBER <b>GO-2006-0205</b>	IN RE <b>Aquila and Empire</b>
NAME <b>Jeffrey A. Keevil</b>	ATTORNEY <input checked="" type="checkbox"/> YES <input type="checkbox"/> NO
ADDRESS <b>4603 John Barry Dr., Ste 11 Columbia, MO 65203</b>	
Tel: <b>573 499-0635</b>	
APPEARING FOR <b>The Empire District Electric Company The Empire District Gas Company</b>	<b>FILED<sup>3</sup></b> <b>FEB 23 2006</b>
<b>Missouri Public Service Commission</b>	
TRANSCRIPT ORDER <input type="checkbox"/> Number of Copies of Printed Transcript <input type="checkbox"/> Number of Copies of ASCII Diskette E-mail address _____	TRANSCRIPT DELIVERY (PLEASE CHECK ONE) <input checked="" type="checkbox"/> Mail First Class <input type="checkbox"/> Will Pick up in Mailbox Outside PSC Records Dept. <input type="checkbox"/> Will Pick up at PSC Receptionist's Desk <input type="checkbox"/> Send by (Circle One): Fed. Express/Airborne/ _____ (Account No. _____)
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ENTRY OF APPEARANCE	
CASE NUMBER <i>60-2006-0205</i>	IN RE <i>Empire / Aquita</i>
NAME <i>James M. Fischer</i>	ATTORNEY <input checked="" type="checkbox"/> YES <input type="checkbox"/> NO
ADDRESS <i>Fischer &amp; Davitz, P.C.</i>	
<i>101 MADISON - Suite 400</i>	
APPEARING FOR <i>Jefferson City, MO</i>	Tel: _____
<b>FILED<sup>3</sup></b>	
FEB 23 2006	
Missouri Public Service Commission	
TRANSCRIPT ORDER	TRANSCRIPT DELIVERY (PLEASE CHECK ONE)
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<i>I don't need a copy of the transcript</i>	
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**ENTRY OF APPEARANCE**

CASE NUMBER <i>EO-2006-0205</i>	IN RE <i>Aguila/Empire</i>
NAME <i>Stulen W Conner</i>	ATTORNEY <input checked="" type="checkbox"/> YES <input type="checkbox"/> NO
ADDRESS <i>3700 Broadway Suite 1209 Kansas City Mo</i>	
Tel: <i>816-253-1122</i>	
APPEARING FOR <i>Pittsburgh Corning</i>	

**FILED<sup>3</sup>**

FEB 23 2006

Missouri Public Service Commission

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<input checked="" type="checkbox"/> E-mail address <i>STULEN@FEDPLAN.COM</i>	<input type="checkbox"/> Will Pick up at PSC Receptionist's Desk
<i>Amici Forum, Inc.</i>	<input type="checkbox"/> Send by (Circle One): Fed. Express/Airborne/ _____ (Account No. _____)

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**ENTRY OF APPEARANCE**

CASE NUMBER: 60-2006-0205 IN RE Aquila / Empire

NAME: Lewis Mills ATTORNEY:  YES  NO

ADDRESS: P.O. Box 2230  
Jefferson City MO 65102 Tel: \_\_\_\_\_

APPEARING FOR: Public Counsel **FILED<sup>3</sup>**  
FEB 23 2006

Missouri Public Service Commission

TRANSCRIPT ORDER

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ENTRY OF APPEARANCE	
CASE NUMBER 60 2006-0205	IN RE AQUILA
NAME ROBERT S BERLIN	ATTORNEY <input type="checkbox"/> YES <input type="checkbox"/> NO
ADDRESS P.O. Box 360 Jefferson City MO 65203	
Tel: 573 526 7779	
APPEARING FOR Staff of PSC	FILED <sup>3</sup> FEB 23 2006
Missouri Public Service Commission	
TRANSCRIPT ORDER ____ Number of Copies of Printed Transcript ____ Number of Copies of ASCII Diskette* E-mail address _____	TRANSCRIPT DELIVERY (PLEASE CHECK ONE) <input type="checkbox"/> Mail First Class <input type="checkbox"/> Will Pick up in Mailbox Outside PSC Records Dept. <input type="checkbox"/> Will Pick up at PSC Receptionist's Desk <input type="checkbox"/> Send by (Circle One): Fed. Express/Airborne/ _____ (Account No. _____)
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