

BEFORE THE PUBLIC SERVICE COMMISSION  
OF THE STATE OF MISSOURI

In the Matter of the Application of Union )  
Electric Company d/b/a Ameren Missouri )  
for Approval of Efficient Electrification ) Case No. ET-2018-0132  
Program. )

**AMENDED CERTIFICATE OF SERVICE**

I hereby certify that a true and correct copy of ChargePoint, Inc.'s Application to Intervene was sent via email on this 15<sup>th</sup> day of March, 2018 to all parties of record.

Respectfully submitted,

**/s/ Mark W. Comley**

Mark W. Comley #28847  
NEWMAN, COMLEY & RUTH P.C.  
601 Monroe Street, Suite 301  
P.O. Box 537  
Jefferson City, MO 65102-0537  
(573) 634-2266  
(573) 636-3306 (FAX)

Attorneys for ChargePoint, Inc.

**Certificate of Service**

I hereby certify that a true and correct copy of the above and foregoing document was sent via email on this 15<sup>th</sup> day of March, 2018, to counsel of all parties of record.

**/s/ Mark W. Comley**

Mark W. Comley