

Exhibit No.:  
Issues: Licensing and  
Installation  
Requirements  
Witness: Dennis Bohnert  
Type of Exhibit: Supplemental  
Testimony  
Sponsoring Party: Charles W. Brune,  
d/b/a Brune Mobile  
Sales  
Case No.: MC-2020-0135  
Date Prepared: June 12, 2020

**MISSOURI PUBLIC SERVICE COMMISSION**  
**INDUSTRY ANALYSIS DIVISION**  
**MANUFACTURED HOUSING DEPARTMENT**

**SUPPLEMENTAL TESTIMONY**  
**OF**  
**DENNIS BOHNERT**

**CHARLES W. BRUNE AND ANNA G. BRUNE**  
**d/b/a BRUNE MOBILE SALES**  
**CASE NO. MC-2020-0135**

**TABLE OF CONTENTS OF  
SUPPLEMENTAL TESTIMONY**

**OF**

**DENNIS BOHNERT**

**CHARLES W. BRUNE and ANNA G. BRUNE  
d/b/a/ BRUNE MOBILE SALES**

**CASE NO. MC-2020-0135**

DEFICIENCIES IN ARMSTRONG HOME.....	1
DEFICIENCIES IN KASTEN HOME.....	1

1  
2 **SUPPLEMENTAL TESTIMONY**

3 **OF**

4 **DENNIS BOHNERT**

5 **CHARLES W. BRUNE AND ANNA G. BRUNE**  
6 **d/b/a BRUNE MOBILE SALES**

7 **CASE NO. MC-2020-0135**

8 Q. Please state your name and occupation.

9 A. Dennis Bohnert. I am the President of First State Community Bank located at 406  
10 North Perryville Boulevard in Perryville, Missouri.

11 **DEFICIENCIES IN ARMSTRONG HOME**

12 Q. Did your bank at one time own the home previously belonging to James Armstrong  
13 and located at 201 PCR 860, St. Mary, Missouri?

14 A. Yes. We foreclosed on the property and owned it for a period of time. It has since  
15 been sold and the bank no longer owns it.

16 Q. During the time the bank owned the property, did it have an opportunity to inspect  
17 the condition of the home?

18 A. Yes. We discovered no deficiencies in the home that required repair by the installer  
19 of the home before we sold it.

20 **DEFICIENCIES IN KASTEN HOME**

21 Q. Did your bank at one time own the home previously belonging to Allen and Lori  
22 Kasten and located at 944 Olive Road, Park Hills, Missouri?

23 A. Yes. We foreclosed on the property and owned it for a period of time. It has since  
24 been sold and the bank no longer owns it.

1  
2  
3  
4  
5  
6  
7  
8

Q. Has the bank had an opportunity to inspect the condition of the home?

A. Yes. We have discovered no deficiencies in the home that require repair by the installer of the home.

Q. Does this conclude your testimony?

A. Yes.

JUN/12/2020/FRI 02:36 PM

FAX No.

P. 003

**BEFORE THE PUBLIC SERVICE COMMISSION  
STATE OF MISSOURI**

MANAGER OF THE MANUFACTURED  
HOMES and MODULAR UNITS PROGRAM  
OF THE MISSOURI PUBLIC SERVICE  
COMMISSION,

Complainant,

**V.**

CHARLES W. BRUNE and ANNA G. BRUNE,  
d/b/a BRUNE MOBILE SALES,

### Respondents.

Case No. MC-2020-0135

**AFFIDAVIT OF DENNIS BOHNERT**


STATE OF MISSOURI

COUNTY OF PERRY

**SS.**

COMES NOW DENNIS BOHNERT and on his oath declares that he is of sound mind and lawful age; that he contributed to the foregoing Supplemental Testimony of Dennis Bohnert; and that the same is true and correct according to his best knowledge and belief, under penalty of perjury.

Further, Affiant sayeth not.

  
Dennis Bohnert 6-12-2020

**INDIVIDUAL ACKNOWLEDGMENT**

State/Commonwealth of Missouri }  
 County of Perry } ss.

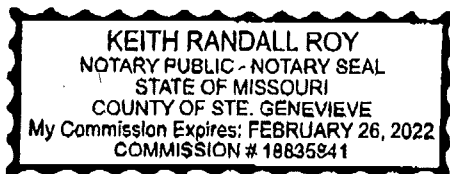
On this the 12 day of June, 2020, before  
 me, Keith Randall Roy, the undersigned Notary  
 Public, personally appeared Dennis Bohart,  
 Name(s) of Signer(s)

☒ personally known to me - OR -

☐ proved to me on the basis of satisfactory evidence

to be the person(s) whose name(s) is/are subscribed to the within instrument, and acknowledged to me that he/she/they executed the same for the purposes therein stated.

WITNESS my hand and official seal.



Keith Randall Roy  
 Signature of Notary Public

Other Required Information (Printed Name of Notary, Residence, etc.)

Place Notary Seal and/or Any Stamp Above

**OPTIONAL**

*Although the information in this section is not required by law, it may prove valuable to persons relying on the document and could prevent fraudulent removal and reattachment of this form to another document.*

**Description of Attached Document**

Title or Type of Document: \_\_\_\_\_

Document Date: \_\_\_\_\_ Number of Pages: \_\_\_\_\_

Signer(s) Other Than Named Above: \_\_\_\_\_

Right Thumbprint  
 of Signer

Top of thumb here