

**BEFORE THE PUBLIC SERVICE COMMISSION  
OF THE STATE OF MISSOURI**

In the Matter of Spire Missouri Inc.'s	)	<b>Case No. GT-2019-</b>
Proposed Tariff Sheet Filing	)	Tariff Filing No. JG-2019-0140
	)	Tariff Filing No..JG-2019-0141

**MOTION TO SUSPEND TARIFF SHEETS**

**COMES NOW** the Staff of the Missouri Public Service Commission and for its *Motion to Suspend Tariff Sheets* ("Motion") respectfully states as follows:

1. On January 15, 2019, Spire Missouri Inc. d/b/a Spire ("Company") filed revised tariff sheets, P.S.C. MO. No. 7 First Revised Sheet No. R-30.16 (JG-2019-0141 Spire East) and P.S.C. MO. No. 8 First Revised Sheet No. R-30.16 (JG-2019-0140 Spire West) in regards to the Western Missouri operating division of Spire. These revised tariff sheets have an issue date of January 15, 2019, and an effective date of February 14, 2019, as reflected by Sheet Nos. 7&8 R-30.16 of the Company's tariff.

2. The Company's tariff sheet filings are intended to increase Spire West's annual funding from \$46,000 to a maximum of \$100,000 for the Spire West Conservation and Energy Efficiency Program ("Program"). The Program involves a co-delivery pilot program through Independence Power and Light and will continue to be implemented by Truman Heritage Habitat for Humanity. The Spire East tariff sheet filing was made because the Rules and Regulations portion of the tariff books are identical for Spire East and Spire West.

3. Staff moves the Commission to suspend both tariff sheet filings and create a docketed case so that Staff may have an opportunity to review the requested increase in Program funding. Staff intends to file its recommendation as soon as possible.

**WHEREFORE** Staff respectfully requests that the Commission issue an order with an effective date no later than January 31, 2019, suspending the Company's revised tariff sheets, P.S.C. MO. No. 7 First Revised Sheet No. R-30.16 (JG-2019-0141 Spire East) and P.S.C. MO. No. 8 First Revised Sheet No. R-30.16 (JG-2019-0140 Spire West).

Respectfully submitted,

**/s/ Robert S. Berlin**

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**CERTIFICATE OF SERVICE**

I hereby certify that copies of the foregoing have been mailed, hand-delivered, or transmitted by facsimile or electronic mail to counsel of record this 29<sup>th</sup> day of January, 2019.

**/s/ Robert S. Berlin**