LAW OFFICES OF

Ellis, Ellis, Hammons & Johnson, P. C.

THE HAMMONS TOWER

90) ST. LOUIS STREET, SUITE 600

SPRINGFIELD, MISSOURI 65806-2505

RANSOM A. ELLIS, JR. RANSOM A ELLIS, III* JOHN D. HAMMONS, JR. TODD A. JOHNSON LAURA J. JOHNSON PATLA S. GREEN TELEPHONE (417) 866-5091 FACSIMILE (417) 866-1064 *ALSO LIGHNSED IN TEXAS

September 12, 2002

FILED⁴
SEP 1 7 2002

Secretary of the Public Service Commission P. O. Box 360
Jefferson City, MO 65102-0360

Missouri Public Service Commission

RE: Manager of the Manufactured Housing and Modular Units Program of the Public Service Commission v. Lakeway Tradin' Post, Inc.

Case No. MC-2002- 0006

Dear Sir/Madam:

Enclosed are an original and eight copies of a Notice of Progress of Mediation in the above matter.

Sincerely,

Paula S. Green

Taulas. I rean

PSG:sa

Enclosures

Sender's E-mail Address: pgreen@eehjfirm.com

Sender's After Hours Extension: 228

cc:

Mr. Bruce H. Bates

Mr. Dewayne Jenkins

BEFORE THE PUBLIC SERVICE COMMISSION OF THE STATE OF MISSOURI

Manager of the Manufactured Housi	ng)		
and Modular Units Program of the P	ublic)	• • • •	
Service Commission,) .		
)	**	•
Complair	nant,)		
VS.)	Case No. MC-200	3-0006
)		
Lakeway Tradin' Post, Inc.,)		
-)		
Respond	ent.		

NOTICE OF PROGRESS OF MEDIATION

Respondent Lakeway Tradin' Post, Inc., hereby submits the Notice of Progress of Mediation, due on or before September 19, 2002, and states to the Commission that mediation in the above-referenced matter has been scheduled for September 25, 2002.

ELLIS, ELLIS, HAMMONS & JOHNSON, P.C.

Mo. Bar No. 51050

The Hammons Tower

901 St. Louis Street, Suite 600

Springfield, MO 65806

Telephone: (417) 866-5091

Facsimile: (417) 866-1064

E-mail: pgreen@eehjfirm.com

Attorneys for Respondent

CERTIFICATE OF SERVICE

I hereby certify that copies of the foregoing have been mailed, hand-delivered, transmitted y facsimile or e-mailed to all counsel of record this day of September, 2002:
Bruce H. Bates, Esq. Associate General Counsel Attorney for the Director of the Manufactured Housing & Modular Units Program of the Missouri Public Service Commission
P. O. Box 360
Jefferson City, MO 65102
Paula S. Green