

**BEFORE THE PUBLIC SERVICE COMMISSION  
OF THE STATE OF MISSOURI**

In the Matter of Union Electric Company )  
d/b/a Ameren Missouri Concerning a Natural ) **File No. GS-2016-0159**  
Gas Incident at 3404 Georgia Street in )  
Louisiana, Missouri )

## ORDER DIRECTING RESPONSE

Issue Date: February 3, 2022

Effective Date: February 3, 2022

The Commission opened this gas safety investigation at Staff's request on January 6, 2016. Staff filed its report regarding that investigation on May 31, 2017. In response to Staff's report, the Commission ordered Ameren Missouri to file quarterly reports describing its progress in implementing certain corrective measures. In an order issued September 24, 2018, the Commission ordered Ameren Missouri to continue filing those quarterly reports until directed otherwise.

Ameren Missouri has continued to file quarterly reports, the most recent having been filed on December 20, 2021. The Commission will now ask Staff and Ameren Missouri whether additional quarterly reports should be required. If they request further reports be filed, they shall indicate what information those reports should contain.

**THE COMMISSION ORDERS THAT:**

1. No later than February 28, 2022, Staff and Ameren Missouri shall, jointly or separately, file a pleading indicating whether additional quarterly reports should be required and what information those reports should contain.
2. This order shall be effective when issued.



**BY THE COMMISSION**

A handwritten signature in black ink that reads "Morris L. Woodruff". The signature is written in a cursive style.

Morris L. Woodruff  
Secretary

Morris L. Woodruff, Chief Regulatory  
Law Judge, by delegation of authority  
pursuant to Section 386.240, RSMo 2016.

Dated at Jefferson City, Missouri,  
on this 3<sup>rd</sup> day of February, 2022.

**STATE OF MISSOURI**

**OFFICE OF THE PUBLIC SERVICE COMMISSION**

**I have compared the preceding copy with the original on file in this office and I do hereby certify the same to be a true copy therefrom and the whole thereof.**

**WITNESS my hand and seal of the Public Service Commission, at Jefferson City, Missouri, this 3<sup>rd</sup> day of February, 2022.**



  
**Morris L. Woodruff**  
**Secretary**

**MISSOURI PUBLIC SERVICE COMMISSION**

**February 3, 2022**

**File/Case No. GS-2016-0159**

**Missouri Public Service  
Commission**

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**Union Electric Company**

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**Enclosed find a certified copy of an Order or Notice issued in the above-referenced matter(s).**

**Sincerely,**



**Morris L. Woodruff  
Secretary**

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Recipients listed above with a valid e-mail address will receive electronic service. Recipients without a valid e-mail address will receive paper service.