

**BEFORE THE PUBLIC SERVICE COMMISSION  
OF THE STATE OF MISSOURI**

In the Matter of the Tariffs of Aquila, Inc., d/b/a	)	
Aquila Networks - MPS and Aquila Networks - L&P	)	
Increasing Electric Rates for the Services Provided	)	Case No. ER-2007-0004
to Customers in the Aquila Networks – MPS and	)	
Aquila Networks – L&P Service Areas.	)	

**NOTICE OF DEPOSITION**

TO: All Parties of Record in Case No. ER-2007-0004

You and each of you are hereby notified that the undersigned counsel for Aquila, Inc., will take the deposition of Donald Johnstone of 384 Black Hawk Drive, Lake Ozark, Missouri 65049, on Wednesday, February 14, 2007, at the offices of Finnegan, Conrad & Peterson, L.C., 1209 Penntower Office Center, 3100 Broadway, Kansas City, Missouri 64111, beginning at 10:00 a.m., CST. The deposition will continue until completed or as otherwise agreed to by the parties. (Telephone port for the deposition is (660) 584-2181, PIN 4375596.)

Please take notice that, pursuant to the Missouri Rules of Civil Procedure, the deponent is hereby directed to bring to the deposition all documents described on the Subpoena Duces Tecum, which is attached hereto as Exhibit A and incorporated herein by reference.

  
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ATTORNEYS FOR AQUILA, INC.

## CERTIFICATE OF SERVICE

The undersigned hereby certifies that the foregoing was served via electronic mail (e-mail) or via regular mail on this 2<sup>nd</sup> day of February, 2007 to the following:

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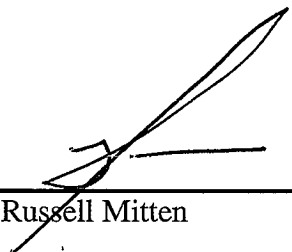
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L. Russell Mitten

## **EXHIBIT A**

### **SUBPOENA DUCES TECUM**

1. Copies of all testimony that has been pre-filed in Case No. ER-2007-0004 by or on behalf of the deponent.
2. Legible, printed copies of all workpapers prepared in the course of developing the testimony that has been pre-filed by or on behalf of the deponent.
3. Copies of all correspondence, communications, documents, reports, books, articles, publications, prior rulings or cases of the Missouri Public Service Commission or any other federal or state utility regulatory authority, data request responses, calculations, plans, drawings, and any other information that the deponent consulted or relied upon in forming the opinions or statements that are contained in the testimony that has been pre-filed by or on behalf of the deponent.
4. A list of all depositions that the deponent has given in the last ten (10) years.
5. A complete list of all testimony that has been filed by or on behalf of the deponent before any federal or state utility regulatory authority, including a description of the subject matter(s) of that testimony.
6. A copy of the deponent's current curriculum vitae.