



Missouri Public Service Commission  
**PUBLIC COMMENT FORM**  
 Case No. GR-2017-0216

Δ π EXHIBIT 2  
 Deponent \_\_\_\_\_  
 Date 10/12/17 Rpt. \_\_\_\_\_  
 www.DEFOBOOK.COM

**Any information provided in the comments below will be publicly viewable in the Commission's Electronic Filing and Information System (EFIS). Therefore, comments should not include personal information that you do not wish to be made public.**

Name: ALLEN SEBASTIAN 10.12.2017  
Last First Today's Date

Address: 4522 N. AGNES AVE \_\_\_\_\_  
Street Address Apartment/Unit #

KANSAS CITY MO 64117 CLAY  
City State Zip Code County

Optional: Home Phone: 816.455.7977 Alternate Phone: 816.678.7997

Optional: Email sga\_64108@yahoo.com

**Utility Type**

Please Circle: Electric  Gas  Sewer/Water

**Name of Utility Company:**

SPINE

**Briefly State Your Comment:**

I RECOMMEND THE STAFF'S POSITION AS SHOWN ON THE HANDOUT BY THE COMMISSION. IT SEEMS MORE REASONABLE NOT KNOWING HOW MUCH USE WILL BE REQUIRED THE COMING WINTERS.  
 THANK YOU

**FILED<sup>2</sup>**

OCT 30 2017

Missouri Public Service Commission

Gladstone LPA Exhibit No. 2  
 Date 10-12-17 Reporter SD  
 File No. GR-2017-0215+GR-2017-0216

Mail to: MO Public Service Commission, P.O. Box 360, Jefferson City, MO 65102 OR Fax to: 573-526-1500  
 If additional space is needed, please include another sheet.