

**BEFORE THE PUBLIC SERVICE COMMISSION  
OF THE STATE OF MISSOURI**

|  |   |                       |
|--|---|-----------------------|
| Ozarks Medical Center d/b/a Ozarks Healthcare, | ) |                       |
|  | ) |                       |
| Complainant,                                   | ) |                       |
|  | ) |                       |
| v.   | ) | Case No. GC-2022-0158 |
|  | ) |                       |
| Summit Natural Gas of Missouri, Inc.,          | ) |                       |
|  | ) |                       |
| Respondent.                                    | ) |                       |

**LIST OF ISSUES, ORDER OF WITNESSES, AND ORDER OF OPENING STATEMENTS AND CROSS-EXAMINATION**

Ozarks Medical Center d/b/a Ozarks Healthcare (“OMC”), Summit Natural Gas of Missouri, Inc. (“SNGMO”), the Staff of the Public Service Commission (“Staff”), and the Office of the Public Counsel (“OPC”), collectively the “Parties,” provide their List of Issues, Order of Witnesses, and Order of Opening Statements and Cross-Examination as follows:

**List of Issues**

1. Should the Public Service Commission address OMC’s cashout imbalance by authorizing/directing SNGMO to track and defer the imbalance as a regulatory asset for recovery in SNGMO’s next general rate proceeding?
  
2. Should the Public Service Commission order SNGMO to address OMC’s cashout imbalance through a separate payment arrangement? If so, what should the length and payment terms be for any ordered payment arrangement?

**Order of Opening Statements**

1. OMC
2. OPC
3. Staff

4. SNGMO

**List and Order of Witnesses**

**OMC Witnesses:**

Josh Reeves

**Staff Witnesses:**

David M. Sommerer

Kimberly K. Bolin

**SNGMO Witnesses:**

Walt McCarter

Phil Marcum

**Order of Cross-Examination**

**OMC Witnesses:** OPC, Staff, and SNGMO

**Staff Witnesses:** SNGMO, OPC, and OMC

**SNGMO Witnesses:** Staff, OPC, and OMC

**Wherefore,** the Parties submit their List of Issues, Order of Witnesses, and Order of Opening Statements and Cross-Examination.

Respectively submitted,

**STINSON LLP**

*/s/ Caleb Hall*

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Caleb Hall, #68112  
Charles Hatfield, #40363  
230 West McCarty Street  
Jefferson City, MO 65101  
caleb.hall@stinson.com  
chuck.hatfield@stinson.com

**ATTORNEYS  
FOR COMPLAINANT**

**BRYDON, SWEARENGEN &  
ENGLAND P.C.**

*/s/ Dean L. Cooper*

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Dean L. Cooper #36592  
Jesse W. Craig #71850  
312 East Capitol Avenue  
P.O. Box 456  
Jefferson City, MO 65102  
Telephone: (573) 635-7166  
E-mail: dcooper@BrydonLaw.com

**ATTORNEYS FOR SUMMIT  
NATURAL GAS  
OF MISSOURI, INC.**

*/s/ Jamie S. Myers*

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Jamie S. Myers  
Deputy Counsel  
Missouri Bar No. 68291  
Attorney for the Staff of the  
Missouri Public Service Commission  
P.O. Box 360  
Jefferson City, Mo 65102  
(573) 526-6036 (Telephone)  
(573) 751-9285 (Facsimile)  
(Email) jamie.myers@psc.mo.gov

**ATTORNEY FOR STAFF OF  
THE PUBLIC SERVICE  
COMMISSION**

*/s/ Marc Poston*  
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Marc Poston (Mo Bar #45722)  
Missouri Office of Public Counsel  
P. O. Box 2230  
Jefferson City MO 65102  
(573) 751-5318  
(573) 751-5562 FAX  
marc.poston@opc.mo.gov

**ATTORNEY FOR MISSOURI  
OFFICE OF THE PUBLIC  
COUNSEL**

**CERTIFICATE OF SERVICE**

I hereby certify that a true and correct copy of the foregoing was served electronically on all counsel of record on this 13th day of May, 2022.

*/s/ Caleb Hall*  
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