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PUBLIC SERVICE COMMISSION

November 9, 1995

Mr. David Rauch
Executive Secretary
Missouri Public Service Commission
P.O. Box 360
Jefferson City, Missouri 65102

In Regard to: MPSC Docket # EM 96-149 and/or Case No. EM 99-149 (We are confused because two different numbers appear on our correspondences. We have enclosed a copy of two pages with different numbers, but referring to Union Electric filing a merger application on November 7, 1995.).

Dear Mr. Rauch:

I would like to be informed of all communications and proceedings involved with this case. Please put me on your mailing list immediately. Also, please inform me of the correct Case No. for this case.

I would like to be present, if possible, at any meetings, no matter how large or small, that you people have with Union Electric.

Sincerely,



Earl Eakins
1649 State Highway N
Chaffee, MO 63740
314-794-2434

enclosure

mlb/EE



Missouri Public Service Commission

POST OFFICE BOX 360
JEFFERSON CITY, MISSOURI 65102
314 751-3234
314 751-1847 (Fax Number)
314 526-5695 (TT)

DAVID L. RAUCH
Executive Secretary

SAM GOLDAMMER
Director, Utility Operations

GORDON L. PERSINGER
Director, Policy & Planning

KENNETH J. RADEMAN
Director, Utility Services

DANIEL S. ROSS
Director, Administration

CECIL I. WRIGHT
Chief Administrative Law Judge

ROBERT J. HACK
General Counsel

Commissioners

ALLAN G. MUELLER
Chairman

KENNETH McCLURE

DUNCAN E. KINCHELOE

HAROLD CRUMPTON

M. DIANNE DRAINER

November 7, 1995

Mr. Earl Eakins
1649 State Highway N
Chaffee, MO 63740

Dear Mr. Eakins:

Union Electric filed their merger application on November 7, 1995. This was assigned Case No. EM-99-149. I have attached a copy of the cover letter for your information.

If you need additional information, or desire to receive additional proceedings from the Commission, you should write Mr. David Rauch, Executive Secretary of the Commission, to be put on the mailing list.

Sincerely,

A handwritten signature in cursive script, appearing to read "B. J. Washburn", written over a horizontal line.

B. J. Washburn, Manager
Policy & Federal Affairs Department

BJW:jn

enclosure

1000 Olive Street
Post Office Box 149
St. Louis, Missouri 63106
314-554-3228

(314) 554-2514
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November 7, 1995

HAND-DELIVERED

Mr. David L. Rauch
Executive Secretary
Missouri Public Service Commission
P.O. Box 360
Jefferson City, MO 65102

Re: In the matter of the Application of Union Electric Company for an order authorizing: (1) certain merger transactions involving Union Electric Company; (2) the transfer of certain Assets, Real Estate, Leased Property, Easements and Contractual Agreements to Central Illinois Public Service Company; and (3) in connection therewith, certain other related transactions.
MPSC Docket No. EM-96-149

Dear Mr. Rauch:

Enclosed for filing on behalf of Union Electric Company in the above matter are an original and fourteen (14) copies of the following:

1. Application; and
2. Direct Testimony of Messrs. Mueller, Brandt, Rainwater, Birdsong, Baxter, Flaherty and Kimmelman and Ms. Borkowski.

Kindly acknowledge receipt of this filing by stamping as filed a copy of this letter and returning it to the undersigned in the enclosed envelope.

Sincerely,

Steve Sullivan/bb

Steven R. Sullivan
Attorney

SRS/bb
Enclosure(s)
cc: Office of Public Counsel (2)