

**MISSOURI PUBLIC SERVICE COMMISSION**

**December 06, 2007**

**Case No. LA-2008-0120**

General Counsel's Office  
P.O. Box 360  
200 Madison Street, Suite 800  
Jefferson City, MO 65102

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Brent Salmons  
2020 K St NW  
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***Enclosed find a certified copy of an ORDER in the above-numbered case(s).***

***Sincerely,***



**Colleen M. Dale  
Secretary**

