## BEFORE THE PUBLIC SERVICE COMMISSION OF THE STATE OF MISSOURI

In the Matter of the Amendment to Interconnection Agreement between Southwestern Bell Telephone Company, d/b/a AT&T Missouri and Airus, Inc.

File No. IK-2017-0213

#### **STAFF RECOMMENDATION**

)

)

**COMES NOW** the Staff of the Missouri Public Service Commission and submits its Recommendation as follows:

1. On February 2, 2017, Southwestern Bell Telephone Company, d/b/a AT&T Missouri ("AT&T") filed with the Missouri Public Service Commission its Application for Approval of an Amendment to an Interconnection Agreement executed between it and Airus, Inc. ("Airus").

2. 47 USC 252(e)(2) provides that a state commission may only reject an interconnection agreement adopted by negotiation if the agreement discriminates against a telecommunications carrier not a party to it or its implementation is not consistent with the public interest, convenience, and necessity.

3. In lieu of a Memorandum, Staff hereby states that the Amendment to the Interconnection Agreement does not discriminate against telecommunications carriers not parties to it, nor is its implementation inconsistent with the public interest, convenience or necessity. A copy of the Agreement was filed with the Application. AT&T is certificated with the Commission as an incumbent local exchange and interexchange telecommunications company. Airus is certificated with the Commission as a competitive local exchange telecommunications company.

1

WHEREFORE, Staff recommends the Commission approve the Application and direct the parties to submit to the Commission any modifications or amendments to the Interconnection Agreement.

Respectfully submitted,

## <u>/s/ Mark Johnson</u>

Mark Johnson Senior Counsel Missouri Bar No. 64940 Attorney for the Staff of the Missouri Public Service Commission P. O. Box 360 Jefferson City, MO 65102 (573) 751-7431 (Telephone) (573) 751-9285 (Fax) mark.johnson@psc.mo.gov

# **CERTIFICATE OF SERVICE**

I hereby certify that copies of the foregoing have been mailed, hand-delivered, or transmitted by facsimile or electronic mail to all counsel of record this 15<sup>th</sup> day of February, 2017.

### /s/ Mark Johnson\_