## **AFFIDAVIT OF BLAKE A. MERTENS**

STATE OF MISSOURI )
COUNTY OF JASPER )
On the day of April, 2008, before me appeared Blake A. Mertens, to me personally known, who, being by me first duly sworn, states that he is the Manager of Strategic Projects of The Empire District Electric Company and acknowledges that he has read the above and foregoing document and believes that the statements therein are true and correct to the best of his information, knowledge and belief.
Blake A. Mertens
Subscribed and sworn to before me this _35_day of April, 2008.
Notary Public
MARILYN PONDER Notary Public - Rotary Seal State of Misser 1- County of Jasper My Commission Express Jun. 27, 2009 Commission #105434907