## STATE OF MISSOURI PUBLIC SERVICE COMMISSION

## **NONDISCLOSURE AGREEMENT**

1,Blak	e Medens	, have
been presented a copy of	of this Protective Order issued in Case No. I	
9th day of August, 2004.		
l have requeste	ed review of the confidential information prod	luced in Case No. EW-
2004-0596 on behalf of _	Enpire District E	lectic Co.
	that I have read the above-mentioned Prote	
to abide by its terms and	conditions.	
Dated this	16 th day of Assit	, 2 <u></u> _4.
	Signature and Title  Empire District Electrons  Employer  Black Mentens  Signatory Participant  602 Joplin Street  Address  (4/7) 625 - 6587  Telephone	Co