

**BEFORE THE PUBLIC SERVICE COMMISSION  
OF THE STATE OF MISSOURI**

In the Matter of Southwestern Bell Telephone            )  
Company, d/b/a AT&T Missouri's Notice of                )  
Relinquishment of its Eligible Telecommunications       )  
Carrier Designation Pursuant to 47 U.S.C. §214(e)(4)   )  
And Notice of Withdrawal from State Lifeline and        )  
Disabled Programs    )

**File No. IO-2017-0132**

**ORDER DIRECTING NOTICE TO THE PUBLIC**

Issue Date: November 14, 2016

Effective Date: November 14, 2016

On October 28, 2016, Southwestern Bell Telephone Company, d/b/a AT&T Missouri, filed a Notice of Relinquishment of its Eligible Telecommunications Carrier Designation Pursuant to 47 U.S.C. §214(e)(4) and Notice of Withdrawal from State Lifeline and Disabled Programs. To afford an opportunity for intervention, the Commission directed that notice of AT&T Missouri's filing be sent to all incumbent and competitive local exchange carriers certificated to provide service in Missouri, and to all telecommunications companies currently designated as eligible telecommunications carriers in Missouri. The Commission also directed the Staff of the Commission to file a recommendation regarding AT&T Missouri's filing by December 9.

On November 14, Staff filed a motion asking the Commission to issue a press release to inform the public about AT&T Missouri's filing and to give the public an opportunity to comment.

The Commission will grant Staff's request.

**THE COMMISSION ORDERS THAT:**

1. The Commission's Public Information Department shall issue a press release indicating that AT&T Missouri intends to no longer serve as an ETC in Missouri and indicating that the public may comment about that decision.
2. This order shall be effective when issued.



**BY THE COMMISSION**

A handwritten signature in black ink that reads "Morris L. Woodruff".

Morris L. Woodruff  
Secretary

Morris L. Woodruff, Chief Regulatory  
Law Judge, by delegation of authority  
pursuant to Section 386.240, RSMo 2000.

Dated at Jefferson City, Missouri,  
on this 14<sup>th</sup> day of November, 2016.

**STATE OF MISSOURI**

**OFFICE OF THE PUBLIC SERVICE COMMISSION**

I have compared the preceding copy with the original on file in this office and I do hereby certify the same to be a true copy therefrom and the whole thereof.

**WITNESS** my hand and seal of the Public Service Commission,  
at Jefferson City, Missouri, this 14<sup>th</sup> day of November 2016.



  
Morris L. Woodruff  
Secretary

**MISSOURI PUBLIC SERVICE COMMISSION**

**November 14, 2016**

**File/Case No. IO-2017-0132**

**Missouri Public Service  
Commission**

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Commission**

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**Enclosed find a certified copy of an Order or Notice issued in the above-referenced matter(s).**

*Sincerely,*



**Morris L. Woodruff  
Secretary**

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Recipients listed above with a valid e-mail address will receive electronic service. Recipients without a valid e-mail address will receive paper service.