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CASE NO: EM-96-149**

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**BEFORE THE PUBLIC SERVICE COMMISSION
OF THE STATE OF MISSOURI**

In the Matter of the Application of)
Union Electric Company for an Order)
Authorizing (1) Certain Merger)
Transactions Involving Union Electric)
Company; (2) the Transfer of Certain)
Assets, Real Estate, Leased Property,)
Easements and Contractual Agreements)
to Central Illinois Public Service)
Company; and (3) in Connection,)
Therewith Certain Other Related)
Transactions.)

Case No. EM-96-149

NOTICE

In regard to paragraph number 5 of the Joint Motion to Extend Filing Dates, involving a Staff proposal to engage in an additional round of testimony, the parties are advised that responses, if any, to that proposal are due no later than the close of business, May 3, 1996.

BY THE COMMISSION

David L. Rauch

**David L. Rauch
Executive Secretary**

(S E A L)

Dated at Jefferson City, Missouri,
on this 26th day of April, 1996.

