## BEFORE THE PUBLIC SERVICE COMMISSION OF THE STATE OF MISSOURI

In the Matter of the Application of Union Electric	)
Company d/b/a Ameren Missouri for Permission and	)
Approval and a Certificate of Public	)
Convenience and Necessity Authorizing	)
it to Construct, Install, Own,	) File No. EA-2012-0281
Operate, Maintain, and Otherwise Control and Manage	)
A Utility Waste Landfill and Related Facilities at its	)
Labadie Energy Center.	)

## **NOTICE OF DEPOSITION OF CHARLES H. NORRIS**

To Parties of Record:

You and each of you are hereby notified that the undersigned counsel for Union Electric Company, d/b/a Ameren Missouri, will take the deposition of Charles H. Norris on Wednesday, October 30, 2013, at Washington University School of Law, Anheuser-Busch Hall - Room 101C, One Brookings Drive, St. Louis, Missouri 63130, beginning at 10:00 a.m. The deposition will

continue until completed or as otherwise agreed to by the parties.

/s/ James B. Lowery James B. Lowery MBN#40503 Michael R. Tripp MBN#41535 Smith Lewis, LLP 111 S. Ninth Street, Ste. 200 P.O. Box 918 Columbia, MO 65205 Telephone: (573) 443-3141 Fax: (573) 442-6686 Email: lowery@smithlewis.com tripp@smithlewis.com

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ATTORNEYS FOR UNION ELECTRIC COMPANY d/b/a AMEREN MISSOURI

## **CERTIFICATE OF SERVICE**

I certify that a true and correct copy of the foregoing was served via e-mail to the

following on October 23, 2013:

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> /s/ James B. Lowery James B. Lowery