



ATTORNEY GENERAL OF MISSOURI

JEFFERSON CITY

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JAY NIXON
ATTORNEY GENERAL

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May 24, 2004

Dale Hardy Roberts
Secretary/Chief Regulatory Law Judge
Missouri Public Service Commission
Adjudication Division - Data Center
P.O. Box 360
Jefferson City, Missouri 65102-0360

FILED²

MAY 26 2004

Missouri Public
Service Commission

Re: Case No. MC-2004-0079

*Director of the Manufactured Housing and Modular Units Program of the
Public Service Commission v. Amega Sales, Inc.*

Dear Secretary Roberts:

Enclosed please find two original certificates of service and two copies. Please accept the originals as filed and file stamp and return the copies in the envelope provided.

Thank you for your courtesies in this matter.

Respectfully submitted,

JEREMIAH W. (Jay) NIXON
Attorney General of Missouri

A handwritten signature in cursive script that reads "Laura Krasser".

LAURA KRASSER
Chief Counsel
Consumer Protection Division
(573) 751-7007

Enc.

BEFORE THE PUBLIC SERVICE COMMISSION
OF THE STATE OF MISSOURI

FILED²

MAY 26 2004

Missouri Public
Service Commission

Director of the Manufactured Housing and)
Modular Units Program of the Public Service)
Commission,)

Complainant,)

Case No. MC-2004-0079

v.)

Amega Sales, Inc.,)

Respondent.)

ATTORNEY GENERAL'S RESPONSE
TO RESPONDENT'S FIRST INTERROGATORIES AND DATA REQUESTS

I hereby certify that the original of Attorney General's Response to Respondent's First Interrogatories and Data Requests was mailed, postage prepaid, this 24th day of May, 2004, to:

Thomas M. Harrison
Van Matre & Harrison, P.C.
1103 East Broadway, Ste. 101
P.O. Box 1017
Columbia, MO 65202

Respectfully submitted,

JEREMIAH W. (JAY) NIXON
Attorney General



LAURA KRASSER
Chief Counsel
Consumer Protection Division
Missouri Bar No. 47704

1530 Rax Court

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