



4. On October 18, the Commission issued an Order regarding Staff's review of its Chapter 28 and 37 Rulemakings and directing "[a]ny stakeholder wishing to file comments regarding the rule changes proposed by Staff shall do so no later than October 23, 2017."

5. On October 18, the Missouri Small Telephone Company Group (STCG) and Missouri Independent Telephone Company Group (MITG) (hereinafter collectively referred to as the STCG), AT&T, CenturyLink, Windstream Missouri, LLC and FairPoint Communications Missouri, Inc. d/b/a FairPoint Communications (collectively "Joint Movants") filed a motion for extension of time, requesting at least an additional thirty (30) days to provide comments.

6. In that Motion, the Joint Movants assert that "While the Staff notes that, in the Chapter 31 review docket, it has 'held a workshop and received follow-up comments from interested parties as to the proposed changes,' the proposed changes set forth in both attachments are substantial and many have not been discussed with the industry. As a practical matter, the Joint Movants cannot review and offer substantive comments in the Staff's proposed time-frame, and respectfully request at least thirty (30) days for review and the submission of comments and suggestions."

7. MCTA agrees with the Joint Movants that four business days is not enough time to perform an adequate review and provide any meaningful comments to Staff's proposal, and respectfully joins in the request for at least thirty (30) additional days to file comments responding to Staff's proposal.

8. This Motion is not filed for purposes of delay or to impede the Commission's actions in accordance with the above-referenced Executive Order.

WHEREFORE, MCTA respectfully requests at least thirty days to review the Staff's proposed changes and to submit any comments and suggestions in the above-captioned matters.

Respectfully submitted,

MISSOURI CABLE  
TELECOMMUNICATIONS ASSOCIATION

A handwritten signature in blue ink that reads "A, B. Blunt".

Andrew B. Blunt  
Executive Director  
P.O. Box 1185  
Jefferson City, MO 65102  
(573) 680-6966  
[andy@statehouse-strategies.com](mailto:andy@statehouse-strategies.com)

CERTIFICATE OF SERVICE

I hereby certify that copies of the foregoing have been mailed, hand-delivered, transmitted by facsimile or electronically mailed to all counsel of record this 19th day of October, 2017.

A handwritten signature in blue ink that reads "A, B. Blunt".