## LORAINE & ASSOCIATES

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June 30, 2003

VIA Facsimile (573)751-1847 **HARD COPY TO FOLLOW** 

Mr. Dale Hardy Roberts **Executive Secretary Public Service Commission** P.O. Box 360 Jefferson City, Missouri 65102 RECEIVED<sup>3</sup>

JUL 0 7 2003

Public Service Commission

RE: Lake Region Water & Sewer Company

Dear Mr. Roberts:

Enclosed please find for filing in the above-referenced proceeding and original and eight copies of a Motion to Extend Filing Date for Lake Region's 2002 Annual Report.

Should you have any questions, please feel free to contact our office.

Very truly yours,

LORAINE & ASSOCIATES

Thomas E Thomas E. Loraine (Cuo

TEL/jw

Enclosure(s)

cc:

Office of Public Counsel Office of General Counsel

Fritz Ritter

## BEFORE THE PUBLIC SERVICE COMMISSION STATE OF MISSOURI

In the matter of the request of Lake Region	)	
Water & Sewer Company for an extension	)	
of time in which to file its 2002 Annual Report.	) Case # WE-2003-049	Ļ

## MOTION TO EXTEND FILING DATE

Comes now, Lake Region Water & Sewer Company, f/k/a/ Four Seasons Water & Sewer Company, by and through its attorney of record, Thomas E. Loraine of the law firm of Loraine & Associates, and for its motion pursuant to 4 CSR 240-10.080(8), respectfully states as follows:

- Lake Region is both a "water corporation" and a "sewer corporation"
  regulated by the Missouri Public Service Commission ("Commission") as
  those terms are defined in § 386.020 RSMo 2003.
- 2. Pursuant to 4 CSR 240-10.080(5), its annual report for water & sewer operations for 2002 is due April 15, 2003.
- 3. Due to changes in Accounting firms has not completed the Auuual Report, Lake Region believes it will not be able to meet the June 30, 2003 filing deadline. Lake Region believes it will be able to file its 2002 Annual Report on or before July 15, 2003.

WHEREFORE, Lake Region Water & Sewer Company requests a tifteen (15) day extension, to July 15, 2003, on the deadline to file its 2002 annual report.

Respectfully submitted,

LORAINE & ASSOCIATES

Thomas E. Loraine

#22206

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ATTORNEY FOR LAKE REGION WATER & SEWER