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## Missouri Aublic Service Commission

POST OFFICE BOX 360 JEFFERSON CITY, MISSOURI 65102 573-751-3234 573-751-1847 (Fax Number) http://www.ecodev.state.mo.us/psc/

January 18, 2000

GORDON L. PERSINGER Acting Executive Director Director, Research and Public Affairs

> WESS A. HENDERSON Director, Utility Operations

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DONNA M. KOLILIS Director, Administration

DALE HARDY ROBERTS Secretary/Chief Regulatory Law Judge

> DANA K. JOYCE General Counsel

Mr. Dale Hardy Roberts Secretary/Chief Regulatory Law Judge Missouri Public Service Commission P. O. Box 360 Jefferson City, MO 65102

RE: Case No. MX-2000-445

Dear Mr. Roberts:

FILED<sup>2</sup>
JAN 1.8 2000

Service Commission

Enclosed for filing in the above-captioned case are an original and fourteen (14) conformed copies of a MOTION TO OPEN DOCKET.

This filing has been mailed or hand-delivered this date to all counsel of record.

Thank you for your attention to this matter.

Sincerely yours

David J. Stueven

Assistant General Counsel

(573) 751-6726

(573) 751-9285 (Fax)

DS/dkf Enclosure

cc: Counsel of Record

## BEFORE THE PUBLIC SERVICE COMMISSION OF THE STATE OF MISSOURI

ON	FILED
Sen	- '''
<b>Ο</b> / (	Aissouri Public Vice Commission

In the Matter of a Proposed Amendment		
to Rule 4 CSR 240-121.040 -Inspection of		
Dealer Books, Records, Inventory and		
Premises	)	

Case No. MX-2000- 445

## MOTION TO OPEN DOCKET

COMES NOW the Director of the Department of Manufactured Homes and Modular Units of the Missouri Public Service Commission ("Director" and "Department"), by and through the Missouri Public Service Commission's Office of General Counsel, and for his Motion to Open Docket ("Motion") states as follows:

1. The Director proposes to amend this rule to replace the term "mobile home" with "manufactured home."

WHEREFORE, the Director respectfully requests that a case be opened for this purpose.

Respectfully submitted,

DANA K. JOYCE General Counsel

David J Stueven

Assistant General Counsel Missouri Bar No. 51274

Attorney for the Missouri Public Service Commission P. O. Box 360 Jefferson City, MO 65102 (573) 751-6726 (Telephone) (573) 751-9285 (Fax)

## **Certificate of Service**

I hereby certify that copies of the foregoing have been mailed or hand-delivered to all counsel of record as shown on the attached service list this 18th Day of January 2000.

Service List for Case No. MX-2000-\_\_\_ January 18, 2000

Office of the Public Counsel P.O. Box 7800 Jefferson City, MO 65102