



Commissioners

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Chair

HAROLD CRUMPTON

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Missouri Public Service Commission

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January 18, 2000

GORDON L. PERSINGER  
Acting Executive Director  
Director, Research and Public Affairs

WESS A. HENDERSON  
Director, Utility Operations

ROBERT SCHALLENBERG  
Director, Utility Services

DONNA M. KOLILIS  
Director, Administration

DALE HARDY ROBERTS  
Secretary/Chief Regulatory Law Judge

DANA K. JOYCE  
General Counsel

Mr. Dale Hardy Roberts  
Secretary/Chief Regulatory Law Judge  
Missouri Public Service Commission  
P. O. Box 360  
Jefferson City, MO 65102

RE: Case No. MX-2000-448

Dear Mr. Roberts:

Enclosed for filing in the above-captioned case are an original and fourteen (14) conformed copies of a **MOTION TO OPEN DOCKET**.

This filing has been mailed or hand-delivered this date to all counsel of record.

Thank you for your attention to this matter.

Sincerely yours,

David J. Stueven  
Assistant General Counsel  
(573) 751-6726  
(573) 751-9285 (Fax)

DS/dkf  
Enclosure  
cc: Counsel of Record

FILED<sup>2</sup>  
JAN 18 2000  
Missouri Public  
Service Commission

BEFORE THE PUBLIC SERVICE COMMISSION  
OF THE STATE OF MISSOURI

FILED<sup>2</sup>

JAN 18 2000

Missouri Public  
Service Commission

In the Matter of a Proposed New Rule 4 )  
CSR 240-121.090 - Proper Initial Set up )  
of Pre-Owned Manufactured Homes )

Case No. MX-2000- 448

MOTION TO OPEN DOCKET

COMES NOW the Director of the Department of Manufactured Homes and Modular Units of the Missouri Public Service Commission ("Director" and "Department"), by and through the Missouri Public Service Commission's Office of General Counsel, and for his Motion to Open Docket ("Motion") states as follows:

1. This Director proposes this new rule to establish set up requirements for pre-owned manufactured homes.

WHEREFORE, the Director respectfully requests that a case be opened for this purpose.

Respectfully submitted,

DANA K. JOYCE  
General Counsel



David J. Stueven  
Assistant General Counsel  
Missouri Bar No. 51274

Attorney for the  
Missouri Public Service Commission  
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### **Certificate of Service**

I hereby certify that copies of the foregoing have been mailed or hand-delivered to all counsel of record as shown on the attached service list this 18th Day of January 2000.



**Service List for**  
**Case No. MX-2000-\_\_\_\_**  
**January 18, 2000**

Office of the Public Counsel  
P.O. Box 7800  
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