

**BEFORE THE PUBLIC SERVICE COMMISSION  
OF THE STATE OF MISSOURI**

In the Matter of Missouri-American            )  
Water Company for Certificates of            )  
Convenience and Necessity Authorizing    ) File No. WA-2017-0278  
it to Install, Own, Acquire, Construct,    )                SA-2017-0279  
Operate, Control, Manage and Maintain    )  
Water and Sewer Systems in an area of    ) Tracking Nos. YW-2018-0027 and YS-  
St. Louis County, Missouri.                ) 2018-0028

**MOTION FOR EXPEDITED TREATMENT**

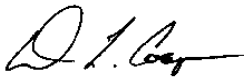
COMES NOW Missouri-American Water Company (MAWC), and, in accordance with Missouri Public Service Commission (Commission) Rule 4 CSR 240-2.080(16), moves the Commission for expedited treatment of MAWC’s tariff sheets filed on August 31, 2017:

1. MAWC intends to close the transaction that is the subject of the Commission’s Order Granting Certificate of Convenience and Necessity on September 18, 2017.
2. Concurrently, with the filing of this Motion, MAWC has filed water and sewer tariff sheets consistent with the Commission’s Order Granting Certificates of Convenience and Necessity and Granting Waiver. These tariff sheets carry proposed effective dates of September 30, 2017 (30 days), and have been assigned tracking numbers YW-2018-0027 and YS-2018-0028. A list of the filed tariff sheets is attached hereto as **Appendix A**.
3. MAWC hereby seeks the Commission’s order allowing the proposed tariff sheets to go into effect on less than thirty days notice.
4. A grant of this motion will further the public interest. The subject transaction will be closed on September 18, 2017. As of that date, MAWC will own and operate the subject systems. The subject tariff sheets are intended to clarify the rates, rules and regulations that will

apply to the subject customers on a going-forward basis. Addressing these tariff sheets in an expedited manner will eliminate or reduce any gap that might exist in regard to these subjects.

WHEREFORE, for the foregoing reasons, MAWC respectfully requests the Commission grant this Motion for Expedited Treatment and approve MAWC's proposed tariff sheets (YW-2018-0027 and YS-2018-0028) to be effective on September 18, 2017, or as soon thereafter as the Commission has the opportunity to address this matter.

Respectfully submitted,



---

Dean L. Cooper Mo. Bar 36592  
BRYDON, SWEARENGEN &  
ENGLAND P.C.  
312 East Capitol Avenue  
P.O. Box 456  
Jefferson City, MO 65102-0456  
Telephone: (573) 635-7166  
Facsimile: (573) 635-0427  
[dcooper@brydonlaw.com](mailto:dcooper@brydonlaw.com)

Timothy W. Luft, MBE #40506  
Corporate Counsel  
**MISSOURI-AMERICAN WATER  
COMPANY**  
727 Craig Road  
St. Louis, MO 63141  
(314) 996-2279 telephone  
(314) 997-2451 facsimile  
[timothy.luft@amwater.com](mailto:timothy.luft@amwater.com)

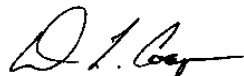
ATTORNEYS FOR MISSOURI-AMERICAN WATER COMPANY

**CERTIFICATE OF SERVICE**

I do hereby certify that a true and correct copy of the foregoing document has been sent by electronic mail this 31<sup>st</sup> day of August, 2017, to:

Cast Aslin  
General Counsel's Office  
[staffcounsel@psc.mo.gov](mailto:staffcounsel@psc.mo.gov)  
[casi.aslin@psc.mo.gov](mailto:casi.aslin@psc.mo.gov)

Ryan Smith  
Office of the Public Counsel  
[opcservice@ded.mo.gov](mailto:opcservice@ded.mo.gov)  
[ryan.smith@ded.mo.gov](mailto:ryan.smith@ded.mo.gov)



---

## APPENDIX A

### Missouri-American Water Company Tariff Revisions

#### Missouri-American Water Company (Water) – P.S.C. MO 13

The tariff sheets being filed herewith are as follows:

<u>Sheet No.</u>	<u>Schedule</u>	<u>Designated</u>	<u>Cancelling</u>
RT 1.1	Rate A	3 <sup>rd</sup> Revised	2 <sup>nd</sup> Revised
Table A	Table of Contents	5 <sup>th</sup> Revised	4 <sup>th</sup> Revised
CA 1.10	Legal Description	Original	N/A
CA 1.11	Legal Description	Original	N/A
CA 1.12	Map	Original	N/A

#### Missouri-American Water Company (Sewer) – P.S.C. MO 26

The tariff sheets being filed herewith are as follows:

<u>Sheet No.</u>	<u>Schedule</u>	<u>Designated</u>	<u>Cancelling</u>
IN 1.3	Index	1 <sup>st</sup> Revised	Original
IN 1.4	Index	1 <sup>st</sup> Revised	Original
IN 1.5	Index	2 <sup>nd</sup> Revised	1 <sup>st</sup> Revised
IN 1.6	Index	1 <sup>st</sup> Revised	Original
MP8.2	Service Area Map	Original	N/A
CA10.2	Service Area Description	Original	N/A
CA10.3	Service Area Description	Original	N/A
RT2.1	Schedule of Rates	1 <sup>st</sup> Revised	Original
SC3.1	Schedule of Service Charges	1 <sup>st</sup> Revised	Original
SC3.2	Schedule of Service Charges	1 <sup>st</sup> Revised	Original
SC3.3	Schedule of Service Charges	1 <sup>st</sup> Revised	Original
SC3.4	Schedule of Service Charges	1 <sup>st</sup> Revised	Original
SC3.5	Schedule of Service Charges	1 <sup>st</sup> Revised	Original
SC3.6	Schedule of Service Charges	1 <sup>st</sup> Revised	Original
SC3.7	Schedule of Service Charges	1 <sup>st</sup> Revised	Original