

**BEFORE THE PUBLIC SERVICE COMMISSION  
OF THE STATE OF MISSOURI**

In the Matter of Missouri-American            )  
Water Company for Certificates of            )  
Convenience and Necessity Authorizing    ) File No. SA-2018-0019  
it to Install, Own, Acquire, Construct,    ) Tracking No. YS-2018-0059  
Operate, Control, Manage and Maintain    )  
a Sewer System in an area of St. Louis    )  
County, Missouri (Homestead Estates).    )

**MOTION FOR EXPEDITED TREATMENT**

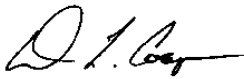
**COMES NOW** Missouri-American Water Company (MAWC), and, in accordance with Missouri Public Service Commission (Commission) Rule 4 CSR 240-2.080(16), moves the Commission for expedited treatment of MAWC’s tariff sheets filed on November 9, 2017:

1. MAWC intends to close the transaction that is the subject of the Commission’s Order Granting Certificate of Convenience and Necessity on November 15, 2017.
2. Concurrently, with the filing of this Motion, MAWC has filed sewer tariff sheets consistent with the Commission’s Order Granting Certificate of Convenience and Necessity. These tariff sheets carry proposed effective dates of December 9, 2017 (30 days), and have been assigned tracking number YS-2018-0059. A list of the filed tariff sheets is attached hereto as **Appendix A**.
3. MAWC hereby seeks the Commission’s order allowing the proposed tariff sheets to go into effect on less than thirty days notice.
4. A grant of this motion will further the public interest. The subject transaction will be closed on November 15, 2017. As of that date, MAWC will own and operate the subject system. The subject tariff sheets are intended to clarify the rates, rules and regulations that will

apply to the subject customers on a going-forward basis. Addressing these tariff sheets in an expedited manner will eliminate or reduce any gap that might exist in regard to these subjects.

**WHEREFORE**, for the foregoing reasons, MAWC respectfully requests the Commission grant this Motion for Expedited Treatment and approve MAWC's proposed tariff sheets (YS-2018-0059) to be effective on November 15, 2017, or as soon thereafter as the Commission has the opportunity to address this matter.

Respectfully submitted,



---

Dean L. Cooper Mo. Bar 36592  
BRYDON, SWEARENGEN &  
ENGLAND P.C.  
312 East Capitol Avenue  
P.O. Box 456  
Jefferson City, MO 65102-0456  
Telephone: (573) 635-7166  
Facsimile: (573) 635-0427  
[dcooper@brydonlaw.com](mailto:dcooper@brydonlaw.com)

Timothy W. Luft, MBE #40506  
Corporate Counsel  
**MISSOURI-AMERICAN WATER  
COMPANY**  
727 Craig Road  
St. Louis, MO 63141  
(314) 996-2279 telephone  
(314) 997-2451 facsimile  
[timothy.luft@amwater.com](mailto:timothy.luft@amwater.com)

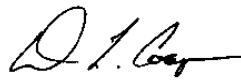
ATTORNEYS FOR MISSOURI-AMERICAN WATER COMPANY

**CERTIFICATE OF SERVICE**

I do hereby certify that a true and correct copy of the foregoing document has been sent by electronic mail this 9<sup>th</sup> day of November, 2017, to:

Cast Aslin  
General Counsel's Office  
[staffcounsel@psc.mo.gov](mailto:staffcounsel@psc.mo.gov)  
[casi.aslin@psc.mo.gov](mailto:casi.aslin@psc.mo.gov)

Office of the Public Counsel  
[opcservice@ded.mo.gov](mailto:opcservice@ded.mo.gov)



---