## BEFORE THE PUBLIC SERVICE COMMISSION OF THE STATE OF MISSOURI

Director of the Manufactured Housing and Modular Units Program of the Public Service Commission,	) ) )
Complainant,	)
v.	) Case No. MC-2011-0319
Burkhart Mobile Homes, Inc.,	
Respondent.	<b>,</b>

## MOTION FOR CONTINUANCE AND MOTION FOR EXPEDITED TREATMENT

**COMES NOW** the Director of the Manufactured Housing and Modular Units Program of the Missouri Public Service Commission ("Staff"), by and through the Staff Counsel's Office, and for his *Motion for Continuance and Motion for Expedited Treatment*, states as follows:

- 1. The Director filed his Complaint herein on March 31, 2011.
- 2. This matter is presently set for evidentiary hearing on November 3, 2011.
- 3. The Director seeks a continuance of the hearing for approximately 30 days to allow the parties additional time to explore a resolution of this matter and avoid the expense of an evidentiary hearing.
- 4. Counsel has conferred with counsel for Respondent and Respondent has no objection to the granting of this motion.
- 5. The Director urges the Commission to take up this motion on an expedited basis in view of the fact that the hearing is only nine days away.

WHEREFORE, on account of all the foregoing, the Director prays that the Commission will take up this motion expeditiously and issue its order continuing the evidentiary hearing herein for approximately thirty (30) days; and granting such other and further relief as the Commission deems just in the circumstances.

Respectfully submitted,

s/ Kevin A. Thompson
KEVIN A. THOMPSON
Missouri Bar Number 36288
Chief Staff Counsel

MEGHAN E. McCLOWRY
Missouri Bar Number 63070
Assistant Staff Counsel

Missouri Public Service Commission P.O. Box 360 Jefferson City, MO 65102 573-751-6514 (Voice) 573-526-6969 (Fax) kevin.thompson@psc.mo.gov

Attorneys for the Staff of the Missouri Public Service Commission.

## **Certificate of Service**

I hereby certify that a true and correct copy of the foregoing was served, either electronically or by hand delivery or by First Class United States Mail, postage prepaid, on this **25**<sup>th</sup> **day of October**, **2011**, on the parties of record as set out on the official Service List maintained by the Data Center of the Missouri Public Service Commission for this case.

s/ Kevin A. Thompson