

**BEFORE THE PUBLIC SERVICE COMMISSION
OF THE STATE OF MISSOURI**

In the Matter of Union Electric Company d/b/a)
Ameren Missouri's Filing to Implement Regulatory)
Changes in Furtherance of Energy Efficiency as) **Case No. EO-2012-0142**
Allowed by MEEIA.)

NOTICE OF DEPOSITION

To Parties of Record:

Each of you are hereby notified that the undersigned counsel for the Office of the Public Counsel will take the deposition of Mr. John A. Rogers on Friday, December 12, 2014, at the Governor Office Building, 200 Madison Street, Suite 650, Jefferson City, Missouri 65102, beginning at 9:30 a.m. The deposition will continue until completed or as otherwise agreed to by the parties.

Respectfully,

OFFICE OF THE PUBLIC COUNSEL

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CERTIFICATE OF SERVICE

I hereby certify that copies of the foregoing have been mailed, emailed or hand-delivered to all counsel of record this 4th day of December 2014:

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