BEFORE THE PUBLIC SERVICE COMMISSION\ OF THE STATE OF MISSOURI

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In the Matter of the Application of Union Electric Company d/b/a Ameren Missouri for Approval of a Subscription-Based Renewable Energy Program.

File No. EA-2022-0245

SUBMISSION OF EXHIBIT

Union Electric Company d/b/a Ameren Missouri, pursuant to the Presiding Officer's

request that Exhibit 15 admitted into evidence during the evidentiary hearing in this case be

submitted via EFIS, hereby submits said exhibit, consisting of three sets of workpapers from

Company witness Lindsey Forsberg.

Respectfully submitted,

/s/ James B. Lowery

James B. Lowery, MO Bar #40503 JBL Law, LLC 3406 Whitney Ct. Columbia, MO 65203 Telephone: (573) 476-0050

ATTORNEY FOR UNION ELECTRIC COMPANY d/b/a AMEREN MISSOURI

CERTIFICATE OF SERVICE

I HEREBY CERTIFY that I have this 8th day of February 2023, served the foregoing by electronic means (e-mail) to all parties of record.

/s/ James B. Lowery

James B. Lowery