## **BEFORE THE PUBLIC SERVICE COMMISSION OF THE STATE OF MISSOURI**

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In the Matter of the Application of Union Electric Company d/b/a Ameren Missouri for Approval of a Subscription-Based Renewable Energy Program.

File No. EA-2022-0245

### AMEREN MISSOURI'S REVISED LIST OF EXHIBITS

Exhibit No.	Description
001HC	Ajay Arora Direct Testimony HIGHLY CONFIDENTIAL filed on 7/14/22.
001P	Ajay Arora Direct Testimony PUBLIC filed on 7/14/22.
002HC	Ajay Arora Surrebuttal Testimony HIGHLY CONFIDENTIAL filed on 1/18/23.
002P	Ajay Arora Surrebuttal Testimony PUBLIC filed on 1/18/23.
003	Matt Michels Direct Testimony filed on 7/14/22.
004	Matt Michels Surrebuttal Testimony filed on 1/18/23.
005	Mike Granowski Surrebuttal Testimony filed on 1/18/23.
006C	<b>Robert B. Dixon Surrebuttal Testimony CONFIDENTIAL filed on 1/18/23.</b>

Exhibit No.	Description
006P	Robert B. Dixon Surrebuttal Testimony PUBLIC filed on 1/18/23.
007HC	Lindsey J. Forsberg Direct Testimony HIGHLY CONFIDENTIAL filed on 7/14/22.
007C	Lindsey J. Forsberg Direct Testimony CONFIDENTIAL filed on 7/14/22.
007P	Lindsey J. Forsberg Direct Testimony PUBLIC filed on 7/14/22.
008HC	Lindsey J. Forsberg Supplemental Direct Testimony HIGHLY CONFIDENTIAL filed on 10/21/22.
008C	Lindsey J. Forsberg Supplemental Direct Testimony CONFIDENTIAL filed on 10/21/22.
008P	Lindsey J. Forsberg Supplemental Direct Testimony PUBLIC filed on 10/21/22.
009НС	Lindsey J. Forsberg Surrebuttal Testimony HIGHLY CONFIDENTIAL filed on 1/18/23.
009P	Lindsey J. Forsberg Surrebuttal Testimony PUBLIC filed on 1/18/23.
010HC	Scott Wibbenmeyer Direct Testimony HIGHLY CONFIDENTIAL filed on 7/14/22.

Exhibit No.	Description
010P	Scott Wibbenmeyer Direct Testimony PUBLIC filed on 7/14/22.
011	Steven M. Wills Direct Testimony filed on 7/14/22.
012HC	Steven M. Wills Surrebuttal Testimony HIGHLY CONFIDENTIAL filed on 1/18/23.
012C	Steven M. Wills Surrebuttal Testimony CONFIDENTIAL filed on 1/18/23.
012P	Steven M. Wills Surrebuttal Testimony PUBLIC filed on 1/18/23.

#### /s/ James B. Lowery

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# ATTORNEYS FOR UNION ELECTRIC COMPANY d/b/a AMEREN MISSOURI

## **CERTIFICATE OF SERVICE**

The undersigned certifies that true and correct copies of the foregoing was served on counsel for all parties of record in this docket via electronic mail (e-mail) on this 1st day of February, 2023.

/s/*James B. Lowery* James B. Lowery