BEFORE THE PUBLIC SERVICE COMMISSION OF THE STATE OF MISSOURI

In the Matter of Union Electric Company,)	
d/b/a AmerenUE's Tariffs to Increase Its)	Case No. ER-2011-0028
Annual Revenues for Electric Service.)	

NOTICE OF DEPOSITION AND SUBPOENA DUCES TECUM

TO: Parties of Record

You and each of you are hereby notified that the undersigned counsel for Union Electric Company d/b/a Ameren Missouri will take the deposition of John Rogers on Tuesday, April 26, 2011, at the Office of the Missouri Public Service Commission, Governor Office Building, 200 Madison Street, Jefferson City, MO 65102, in Room 810, beginning at 9:00 a.m. The deposition will continue until completed or as otherwise agreed to by the parties.

Please take further notice that, pursuant to the Rule 58.1 of the Missouri Rules of Civil Procedure, the deponent is hereby directed to bring to the deposition all documents and materials described on **Exhibit A** attached hereto and incorporated herein by reference.

Respectfully submitted,

/s/Wendy X. Tatro

Wendy K. Tatro, Bar #60261 Associate General Counsel Thomas M. Byrne, Bar #33340 Managing Associate General Counsel Union Electric Company d/b/a Ameren Missouri P.O. Box 66149 (MC 1310) 1901 Chouteau Avenue St. Louis, MO 63166-6149 (T) 314-554-3484 314-554-2514

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CERTIFICATE OF SERVICE

I do hereby certify that a true and correct copy of the foregoing document has been hand-delivered, transmitted by e-mail or mailed, First Class, postage prepaid, this 19th day of April, 2011, to all parties on the Commission's service list in this case.

/s/Wendy X. Patro

Exhibit A

- 1. Legible, printed copies of all testimony, schedules, exhibits, workpapers and responses to discovery requests submitted by the deponent in this proceeding, ER-2011-0028.
- 2. Legible, printed copies of any other workpapers prepared or relied upon in the course of developing the deponent's testimony, schedules, exhibits, and responses to discovery requests.
- 3. A listing of all depositions given by deponent within the last 10 years.
- 4. A listing of all testimony submitted to or given by deponent before a state public utility regulatory commission, the Federal Energy Regulatory Commission, or the National Energy Board of Canada, within the last 10 years.