

**BEFORE THE PUBLIC SERVICE COMMISSION  
OF THE STATE OF MISSOURI**

In the Matter of Union Electric Company d/b/a Ameren       )  
Missouri's Tariffs to Increase Its Annual Revenues for       ) File No. ER-2012-0166  
Electric Service.    )

**NOTICE OF DEPOSITION AND SUBPOENA DUCES TECUM**

TO: Parties of Record

You and each of you are hereby notified that the undersigned counsel for Union Electric Company d/b/a Ameren Missouri will take the deposition of Shawn Lange on Thursday, September 20, 2012, at the Office of the Missouri Public Service Commission, Governor Office Building, 200 Madison Street, Jefferson City, MO 65102, beginning at 10:00 a.m. The deposition will continue until completed or as otherwise agreed to by the parties.

Please take further notice that, pursuant to the Rule 58.1 of the Missouri Rules of Civil Procedure, the deponent is hereby directed to bring to the deposition all documents and materials described on **Exhibit A** attached hereto and incorporated herein by reference.

Respectfully submitted,

/s/ *Wendy K. Tatro*

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**CERTIFICATE OF SERVICE**

I do hereby certify that a true and correct copy of the foregoing document has been hand-delivered, transmitted by e-mail or mailed, First Class, postage prepaid, this 13<sup>th</sup> day of September, 2012, to all parties on the Commission's service list in this case.

/s/ *Wendy K. Tatro*

## **Exhibit A**

1. Legible, printed copies of all testimony, schedules, exhibits, workpapers and responses to discovery requests submitted by the deponent in this proceeding, ER-2012-0166.
2. Legible, printed copies of any other workpapers prepared or relied upon in the course of developing the deponent's testimony, schedules, exhibits, and responses to discovery requests.
3. A listing of all depositions given by deponent within the last 10 years.
4. A listing of all testimony submitted to or given by deponent before a state public utility regulatory commission, the Federal Energy Regulatory Commission, within the last 10 years.