

**BEFORE THE PUBLIC SERVICE COMMISSION
OF THE STATE OF MISSOURI**

In the Matter of Union Electric Company d/b/a Ameren)
Missouri's Filing to Implement Regulatory Changes) File No. EO-2012-0142
Furtherance of Energy Efficiency as allowed by MEEIA.)

NOTICE OF DEPOSITION AND SUBPOENA DUCES TECUM

TO: Parties of Record

You and each of you are hereby notified that the undersigned counsel for Union Electric Company d/b/a Ameren Missouri will take the deposition of Michael Stahlman on Friday, May 18, 2012, at the Office of the Missouri Public Service Commission, Governor Office Building, 200 Madison Street, Jefferson City, MO 65102, beginning at 3:00 p.m. The deposition will continue until completed or as otherwise agreed to by the parties.

Please take further notice that, pursuant to the Rule 58.1 of the Missouri Rules of Civil Procedure, the deponent is hereby directed to bring to the deposition all documents and materials described on **Exhibit A** attached hereto and incorporated herein by reference.

Respectfully submitted,

/s/ Wendy K. Tatro

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CERTIFICATE OF SERVICE

I do hereby certify that a true and correct copy of the foregoing document has been hand-delivered, transmitted by e-mail or mailed, First Class, postage prepaid, this 11th day of May, 2012, to all parties on the Commission's service list in this case.

/s/ Wendy K. Tatro

Exhibit A

1. Legible, printed copies of all testimony, schedules, exhibits, workpapers and responses to discovery requests submitted by the deponent in this proceeding, EO-2012-0142.
2. Legible, printed copies of any other workpapers prepared or relied upon in the course of developing the deponent's testimony, schedules, exhibits, and responses to discovery requests.
3. A listing of all depositions given by deponent within the last 10 years.
4. A listing of all testimony submitted to or given by deponent before a state public utility regulatory commission, the Federal Energy Regulatory Commission, within the last 10 years.